

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

FILED
Mar 17, 1999 8:00 am
Secretary of State

03-17-1999 90071 004 ***150.00

DOCUMENT # **144977**

1. Corporation Name

COLLEGE PARK IMPROVEMENT CORP.

Principal Place of Business

**11701 RIVER DRIVE
LORTON VA 22079**

Mailing Address

**11701 RIVER DRIVE
LORTON VA 22079**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

11/14/1945

4. FEI Number

59-6061585

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

8. This corporation owes the current year Intangible
Personal Property Tax. ☐ Yes ☒ No

2. Principal Place of Business

21

Suite, Apt. #, etc.

22

City & State

23

Zip

Country

25

2a. Mailing Address

26

Suite, Apt. #, etc.

27

City & State

28

Zip

Country

29

30

9. Name and Address of Current Registered Agent

**HANCHIN, JOHN G
4401 PINE LAKE DRIVE
ST. CLOUD FL 34769-1621**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **PD** ☐ DELETE
NAME **CRAMPTON, SCOTT P.**
STREET ADDRESS **11701 RIVER DRIVE**
CITY-ST-ZIP **LORTON VA**

TITLE **V** ☐ DELETE
NAME **RICKLY, REXFORD R.**
STREET ADDRESS **2805 ABBEYVILLE ROAD**
CITY-ST-ZIP **VALLEY CITY OH 44280**

TITLE **D** ☒ DELETE
NAME **THEIRL, SUSAN**
STREET ADDRESS **115 HIRAM COLLEGE DRIVE**
CITY-ST-ZIP **SAGAMORE HILLS OH**

TITLE **D** ☐ DELETE
NAME **DRIVER, BETTY C**
STREET ADDRESS **30 SOUNDVIEW DR.**
CITY-ST-ZIP **HUNTINGTON NY**

TITLE **ST** ☐ DELETE
NAME **HANCHIN, LUNCINDA L.**
STREET ADDRESS **8908 LORTON ROAD**
CITY-ST-ZIP **LORTON VA 22079**

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY-ST-ZIP

2.1 TITLE ☐ Change ☐ Addition
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY-ST-ZIP

3.1 TITLE ☒ Change ☐ Addition
3.2 NAME **D**
3.3 STREET ADDRESS **CHAMPNEY, W. SCOTT**
3.4 CITY-ST-ZIP **1820 GALEN DRIVE
JOHNSON CITY, TN 37604**

4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SCOTT P. CRAMPTON
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

March 16, 1999 202-822-5080

Date

Daytime Phone #

CR2E034 (11/98)