

2003 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# 144830

FILED
Apr 25, 2003
Secretary of State

Entity Name: ASSOCIATED GROCERS OF FLORIDA, INC.

Current Principal Place of Business:

7000 NW 32ND AVENUE
BOX 520695
MIAMI, FL 331527695

New Principal Place of Business:

Current Mailing Address:

7000 NW 32ND AVENUE
BOX 520695
MIAMI, FL 331527695

New Mailing Address:

FEI Number: 59-0559107

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

MILLER, CALVIN J
7000 NW 32 AVE
MIAMI, FL 33147 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ()

OFFICERS AND DIRECTORS:

Title: PD () Delete
Name: CALVIN, MILLER J
Address: 7000 NW 32ND AVENUE
City-St-Zip: MIAMI, FL

Title: C () Delete
Name: RINES, JAMES
Address: 7000 NW 32 AVE
City-St-Zip: MIAMI, FL 33147

Title: ST () Delete
Name: SUTHERLAND, ALLAN C
Address: 7000 NW 32ND AVENUE
City-St-Zip: MIAMI, FL

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: ALLAN C SUTHERLAND

ST

04/25/2003

Electronic Signature of Signing Officer or Director

Date