## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 144682

Principal Place of Business

WITHERS & HARSHMAN CARETAKERS INC

526 PARK ST 526 PARK ST					The first star with a first transfer						
PO BOX 1299 SEBRING FL 33871-1299		PO BOX 1299 SEBRING FL 33871-1299				DO NOT WRITE IN THIS SPACE					
OLDERTO IL WOOT IEW					3. [	3. Date Incorporated or Qualifed					
		•				10/01/1945		•			
2. Principal Place o	of Business	2a. Mailing Address			<b>4</b> . F	FEI Number				Applied For	
21		26			[	59-0540061		*		Not Applicable	
Suite, Apt. #, etc.		Suite, Apt. #, etc.			5 (	Certifcate of Sta	tue Decired		\$8.7	5 Additional	
		27	·		J. (	certificate of Sta	iras Desirea		Fee	e Required	
City & State		City & State				Election Campai				<b>00</b> May Be	
		28	Country			Frust Fund Cont				led to Fees	
Zip			30			This corporation		rent year In	tangible	□No	
24	25   Name and Address of Current F	<del></del>	01			Personal Proper	-	Registered		LINO	
J.	Name and Address of Current P	registered Agent	81	Name		IVAIIIE AIIG AGG	1633 01 146#	registered	Agent		
HARSHMA	AN,W E	the Pilan				*					
526 PARK STREET AND ARETEKERS (ALL			82	82 Street Address (P.O. Box Number is Not Acceptable)						-	
	FICE BOX 1299	•	83							COL VIOL BIGH (SA)	
SEBRING	FL 33871-1299					直翻 图					
•			84	City			****	FI	85 2	Zip Code	
11. Pursuant to the	provisions of Sections 607.0502 a	and 607.1508, Florida Statutes.	the above	l e-named	d corporation :	submits this sta	tement for the	purpose of	= . L I changing	a its registered	
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered composed of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of Section 607.0505, Florida Statutes.											
SIGNATURE  Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature)						nstating) ( 17/40)	•	DATE			
12.	OFFICERS AND	DIRECTORS	13.			DDITIONS/CHA	NGES TO OF	FICERS AN	ND DIREC	CTORS IN 12	
TITLE PD		☐ DELETE	1.1 TITLE		2	पुरु अनुसर्वे <u>स्थ</u>			☐ Char	nge 🗌 Addition	
	HUMACHER,C R		1.2 NAME							•	
	1 DESOTO PL		1.3 STREET	ADDRESS	3	•			• .		
O1.11-01-211	Bring FL		1.4 CITY-ST	T-ZIP		<u> </u>					
TITLE VD		☐ DELETE	2.1 TITLE						☐ Char	nge	
ممة ا	KERS, BARBARA		2.2 NAME							•	
	8 STENEWAHEE AVE		2.3 STREET		3			•		:	
	BRING FL	DELETE	2.4 CITY-S	T-ZIP	1		· · · · · · · · · · · · · · · · · · ·	<del></del>		🗆 Addison	
	) grant DCHNANIA/E		3.1 TITLE						: Char	nge	
NAME HAF	RSHMAN,W E 6 NW. LAKEVIEW DR	. · ·	3.2 NAME								
STREET ADDRESS 141	BRING FL		3.3 STREET		5 !	\$ 1	r.4 f				
TITLE D	ABITO I L		3.4. CITY-S	1-212			1. 18. 18. 18. 18. 19. 19. 19. 19. 19. 19. 19. 19. 19. 19			nge 🗔 Addition	
	CH, LOUISE		4, 2 NAME				•	•		.g	
10.00	8 DELEON PL	12c (1 c 3) 25 77 - 275	4.3 STREET	ANDRESS		•					
	BRING FL		4.4 CITY-ST								
TITLE AS		☐ DELÉTE	5.1 TITLE				٠,	•	☐ Chan	nge	
NAME LEH	IMAN, PATRICIA		5.2 NAME		-	K_U1/18/5					
	9 QUEENSWOOD DR		5.3 STREET	ADDRESS							
CITY-ST-ZIP SEB	BRING FL		5.4 CITY- ST	T-ZIP							
TITLE D	a manager of a second	☐ DELETE	6.1 TITLE						☐ Chan	nge 🗌 Addition	
NAME AND	DREWS, EMMETT		6.2 NAME								
STREET ADDRESS 223	7 NE LAKEVIEW DR		6.3 STREET	ADDRESS	3		•				
l Aca	DINA EL				1					,	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report of supplemental arrhual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the desired or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter 507 and attackprient with an address, with all other like empowered.

MRCER.Schumacher Jan. 7, 1999 941-385-5149

**FILED** 

Jan 27, 1999 8:00am

**Secretary of State** 

01-27-1999 90064 016 \*\*\*150.00