2004 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

| DOCUMENT # 141498 | | | | | | | Feb 10, 2004 08:00 AM Secretary of State | | | | |
|---|---|--|---------------|-------------|----------------------------|---|--|--------------------------|-------------------|-------------------|--|
| REBUILDING SERVICE, INC. | | | | | | | Secretary 0 | ı Hai | .• | | |
| Principal Place of Business | | | ng Address | | 1 | · | | | _ | | |
| 2022 HENDRICKS AVE JACKSONVILLE FL 32207 US | | 2022 HENDRICKS AVENUE JACKSONVILLE FL 32207 US | | | 3 <u>34</u> | | | | | | |
| <u> </u> | Place of Business . | 3. Mailing Address | | | | | | | | | |
| Suite, Apt | | Suite, Apt. #, etc. | | | | | 034 (11/0 | | - | | |
| City & Stat | | City & State Z:p Count | | | | 4. FEI Number 59-0417151 Applied For Not Applicable | | | | | |
| Zip | Country | Z p | Zip Cou | | 5. Certificate of St | | Certificate of Status Desired | \$8.7 9 Fee Re | 5 Addi equired | | |
| 6. Name and Address of Current Registered Agent | | | | | N . | 7. 1 | lame and Address of New Registe | red Agent | | | |
| SALEN, SHERRIE W. 2022 HENDRICKS AVE JACKSONVILLE FL 32207 | | | | | Name Street Address (| ess (P.O. Bax Number is Not Acceptable) | | | | | |
| | | | | | | | | <u>-</u> | | | |
| | | | | | City | ····· | | [] ' | Code | | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | | | | |
| SIGNATURE | Signature, typed or printed name of registered agont | and title if ap | picable (NOTS | . Registere | d Agent signetive required | when re | enstating) Du | ATE | | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00 Make Check Payable to Florida Department of State | | | | | - | | Election Campaign Financing Trust Fund Contribution. | | | May Be to Fees | |
| 10. OFFICERS AND DIRECTORS 1 | | | | | | AD | DITIONS/CHANGES TO OFFICERS | AND DIREC | TORS | IN 11 | |
| THTLE NAME STREET ADDRESS CITY-ST-ZIP | DP MASON, RAYMOND K. 2022 HENDRICKS AVENUE JACKSONVILLE FL | | Delete | | | | | □ Ch | ange | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | SV SALEN,SHERRIE W. 2022 HENDRICKS AVENUE JACKSONVILLE FL | | ☐ Delete | 1 | } | | tioooooo44900 02/11/04-80041- | 007 15 | - | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZBP | VT MOODY, MARCY M 2022 HENDRICKS AVENUE JACKSONVILLE FL | | ☐ Delete | | `` { | | W 1. | □ Ch | earge | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | · - · · · | ☐ Delete | | 1 | | | ☐ Ch | ange | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | | i | | | Ch | ange | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZRP | | | ☐ Delete | CHY | E ET ADDRESS -ST-ZIP | | | ☐ Ch | | ☐ Addition | |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. | | | | | | | | | | | |

SIGNATURE: Jalue W. Jala SHERRIE W. SALEN 01-28-04 904-396-8166