

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

**CORPORATION  
ANNUAL REPORT  
1995**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morton  
Secretary of State  
DIVISION OF CORPORATIONS

**APPROVED  
AND  
FILED**

**DOCUMENT # 141498 (6)**

95 MAY -1 PM 3:59

1. Corporation Name

**REBUILDING SERVICE, INC.**

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Principal Place of Business

Mailing Address

**P. O. BOX 10696  
JACKSONVILLE FL 32247-0696**

**P. O. BOX 10696  
JACKSONVILLE FL 32247-0696**

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified

**04/20/1942**

3a. Date of Last Report

**05/01/1994**

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**FRANSON, CHARLES J., ESQUIRE  
FRANSON, ALDRIDGE <7 SANDS, PA  
1551 ATLANTIC BOULEVARD, SUITE 200  
JACKSONVILLE FL 32207**

81 Name

**J. Keith M. Sands, Esquire**

82 Street Address (P.O. Box Number is Not Acceptable)

**Franson, Aldridge & Sands, P.A.**

83

**1551 Atlantic Blvd., Suite 200**

84 City

**Jacksonville**

**FL**

85

**Zip Code  
32207**

11. Pursuant to the provisions of Sections 607.0502 and 607.0508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

**J. Keith M. Sands**

**4/28/95**

Signature, typed or printed name of registered agent, applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

OFFICERS AND DIRECTORS

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE

C

NAME

**MASON, RAYMOND K.**

STREET ADDRESS

**2031 HENDRICKS AVENUE**

CITY - ST - ZIP

**JACKSONVILLE FL**

1. TITLE

**C/P/T/D**

☒ Change ☐ Addition

1.2 NAME

**Mason, Raymond K.**

1.3 STREET ADDRESS

1.4 CITY - ST - ZIP

TITLE

PD

NAME

**MASON, RAYMOND K. J**

STREET ADDRESS

**2031 HENDRICKS AVENUE**

CITY - ST - ZIP

**JACKSONVILLE FL**

2.1 TITLE

**Mason, Raymond K., Jr.**

☒ Change ☐ Addition

2.2 NAME

**Delete**

2.3 STREET ADDRESS

2.4 CITY - ST - ZIP

TITLE

TD

NAME

**PERRY, T. KEITH**

STREET ADDRESS

**2031 HENDRICKS AVENUE**

CITY - ST - ZIP

**JACKSONVILLE FL**

3.1 TITLE

**Perry, T. Keith**

☒ Change ☐ Addition

3.2 NAME

**Delete**

3.3 STREET ADDRESS

3.4 CITY - ST - ZIP

TITLE

S

NAME

**SALEN, SHERRIE W.**

STREET ADDRESS

**2031 HENDRICKS AVENUE**

CITY - ST - ZIP

**JACKSONVILLE FL**

4.1 TITLE

**S/V**

☒ Change ☐ Addition

4.2 NAME

**Salen, Sherrie W.**

4.3 STREET ADDRESS

4.4 CITY - ST - ZIP

TITLE

ASD

NAME

**FRANSON.**

STREET ADDRESS

**2031 HENDRICKS AVENUE**

CITY - ST - ZIP

**JACKSONVILLE FL**

5.1 TITLE

**Franson, Charles**

☒ Change ☐ Addition

5.2 NAME

**Delete**

5.3 STREET ADDRESS

5.4 CITY - ST - ZIP

TITLE

AT

NAME

**DUBOSE, III, JOHN W.**

STREET ADDRESS

**2031 HENDRICKS AVENUE**

CITY - ST - ZIP

**JACKSONVILLE FL**

6.1 TITLE

**DuBose, III, John W.**

☒ Change ☐ Addition

6.2 NAME

**Delete**

6.3 STREET ADDRESS

6.4 CITY - ST - ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*Sherrie W. Salen*

**Sherrie W. Salen, Secretary 4/28/95 (904) 396-8166**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Title

Signature/Screen #