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**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

	ual report • • • • • • • • • • • • • • • • • • •		Secret DIVISION OF	ary of State CORPORATI	IONS	Secret	ary of	State
DOCUMENT # 141260 (0) LAMPKIN LABORATORIES, INC.								
ringinal Plac	ne of Business	Mailing	Address		<del></del>		(  <b>                                    </b>	
rincipal Place of Business 5 60TH ST COURT E D BOX 9547 ADENTON FL 34206-6547		715 60T P O BO	715 60TH ST COURT E P O BOX 9547 BRADENTON FL 34206-9547					
						<ol> <li>Date Incorporated or Qualified 01/05/1942</li> </ol>	3a. Date of La 08/05/199	
Principal F	Place of Business	<del>}</del>	iling Address			4. FEI Number 59-0572810		Applied For Not Applicab
Suite Apt	. # etc		te, Apt. #, etc.			5. Certificate of Status Desired		5 Additional
City & Sta	ite	27 Cit	y & State	·		6. Election Campaign Financing	Fe	e Required  OO May Be
		28			······································	Trust Fund Contribution	Add	ded to Fees
Zip	Country 25	Zip <b>29</b>	ı	Countr 30	У	This corporation has liability for Florida Statutes	or intangible tax und Yes  No	er s. 199.032,
	9. Name and Address		d Agent			10, Name and Address of New F	Registered Agent	
SHA	vpoe, fred			81	1 Name			
	1 17TH AVE W (W 318)			8	2 Street Add	dress (P.O. Box Number is Not Accept	able)	······························
BRA	DENTON FL 34209			8:	1		<del>,</del>	
				L_	<u> </u>			
				<b>  6</b> 4	4 City		FL 85	Zip Code
. Pursuant	t to the provisions of Sections registered agent, or both, in	s 607 0502 and 607.1 the State of Florida 3	508, Florida Stat Such change was	utes, the abor	ve-named col	rporation submits this statement for the ation's board of directors. I hereby acc	purpose of changi	ng its registere
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