2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

140184 **DOCUMENT#**



FILED Mar 10, 2003 8:00 am Secretary of State

| THE BRE | ÄKERS PALM BEACH, INC | D. | √ | | | 03-10-2003 | 90185 00 | 07 ***150 | 0.00 | |
|--|--|-----------------------------|--|-----------------------|--|---|---------------|------------------|-----------------------------|------|
| Principal Place of Business THE BREAKERS HOTEL. SOUTH COUNTY ROAD PALM BEACH FL 33480 US | | | THE BREAKERS HOTEL, SOUTH COUNTY ROAD PALM BEACH FL 33480 | | | | | | | |
| 2. Principal Place of Business | | 3. Mailing Address | 3. Mailing Address | | | 1 E | | II BIBIL BIBIL T | len enem 1661 | |
| Suite, Aβt. #, etc. | | Suite, Apt. #, etc | Suite, Apt. #, etc. | | | CHECK HERE IF MAKING CHANGES | | | | |
| City & Stat | e | City & State | | | 4. | FEI Number 59-0246320 | | | oplied For ot Applicable | 7 |
| Zip Country | | Zip | Zip Country | | 5. (| Certificate of Status Desired | | 8.75 Add | ditional | 1 |
| ······································ | 6. Name and Address of Curren | t Registered Agent | . | | 7. 1 | Name and Address of New Ro | | • | | 1 |
| _ | - | <u>.</u> . | | Name | 1 | | | | | 1 |
| LEONE, PAUL N. | | | | Street Addr | Street Address (P.O. Box Number is Not Acceptable) | | | | | 1 |
| - | BREAKERS HOTEL | | | | | | | | | 4 |
| | JTH COUNTY ROAD | | | | | | | | | |
| PALM BE | ACH FL 33480 | | | City | | | FL | Zip Cod | e | 1 |
| | named entity submits this statement to | for the purpose of chang | ging its register | ed office or req | gistered ag | ent, or both, in the State of Flo | rida. I am fa | miliar with, | and accept | |
| SIGNATURE | Signature, typed or printed name of registered ager | nt and title if applicable. | (NOTE: Registere | d Agent signature re | equired when re | einstating) | DATE | | | |
| Afte | ILE NOW!!! FEE IS \$150.00 r May 1, 2003 Fee will be \$550.00 c Payable to Florida Department of | | | | | Election Campaign Fin Trust Fund Contribution | | | 0 May Be | - |
| 10. | OFFICERS AND | | 11. | | ΔΓ | DDITIONS/CHANGES TO OFFI | CERS AND I | DIRECTOR | S IN 11 | 4 |
| TITLE | CTD | Delei | | E | AL | DEITIONS/CHANGES TO OFF | | Change | Addition | 6 |
| NAME STREET ADDRESS | KENAN, JAMES G. III 212 BARROW RD | | NAM STRE | E ET ADDRESS | | | , | | | 1400 |
| CITY-ST-ZIP | LEXINGTON KY | | | -ST-ZIP | | | | | C Addition | [|
| TITLE NAME | CHANDRA, ATES H | ☐ Delet | e TITL NAM | l l | | | | ☐ Change | ☐ Addition | 1 |
| STREET ADDRESS | 1688 BREAKERS WEST BLVD | | | ET ADDRESS | | | | | | |
| CITY-ST-ZIP | WEST PALM BEACH FL 33411 | | CITY | -ST-ZIP | | | | | | 1 |
| TITLE | VTS Gilmurray, Alex P | _ Delet | | ! | | | | Change | ☐ Addition | |
| NAME STREET ADDRESS | 13412 CHELMSFORD STREET | | NAM STRE | ET ADDRESS | | | | | | |
| CITY-ST-ZIP | WEST PALM BEACH FL | | | -ST-ZIP | | | | | | Ì |
| TITLE | Р | ☐ Delet | e TITL | | • | · · · · · · · · · · · · · · · · · · · | | Change | ☐ Addition | 1 |
| NAME | LEONE, PAUL N | | NAM | | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | ONE S COUNTY RD PALM BEACH FL | | | ET ADDRESS -ST-ZIP | | | | | | |
| TITLE | VP | □ Delet | | | | | | Change | Addition | 1 |
| NAME | BURKE, DAVID | 5666 | NAM | | | | ' | | | |
| STREET ADDRESS | 2770 TECUMSEH DR WEST PALM BEACH FL 33409 | | | ET ADDRESS | | | | | | |
| CITY-ST-ZIP | VDP | | | -ST-ZIP | · | ···· | | | — | 1 |
| TITLE NAME | KENAN, OWEN G | Delet | e TITLI NAM | | | | | Change | Addition | |

12. I hereby certify that the information supplied with this filing does not qually for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate anythat my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute the report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like a powered.

STREET ADDRESS

CITY-ST-ZIP

SIGNATURE:

1011 PINEHURST DRIVE

CHAPEL HILL NO

STREET ADDRESS

CITY-ST-ZIP

2 19/03 561.655.6611