

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1999



FLORIDA DEPARTMENT OF STATE  
**Katherine Harris**  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # 140184

1. Corporation Name

THE BREAKERS PALM BEACH, INC.

Principal Place of Business

THE BREAKERS HOTEL, SOUTH COUNTY ROAD  
PALM BEACH FL 33480  
US

Mailing Address

THE BREAKERS HOTEL, SOUTH COUNTY ROAD  
PALM BEACH FL 33480  
US

FILED  
Apr 14, 1999 8:00 am  
Secretary of State

04-14-1999 90040 038 \*\*\*150.00



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

12/30/1897

4. FEI Number

59-0246320

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional  
Fee Required

6. Election Campaign Financing ☐

Trust Fund Contribution

\$5.00 May Be  
Added to Fees

8. This corporation owes the current year Intangible  
Personal Property Tax. ☐ Yes ☐ No

2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip

Country

24

25

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip

Country

29

30

9. Name and Address of Current Registered Agent

LEONE, PAUL N.  
C/O THE BREAKERS HOTEL  
ONE SOUTH COUNTY ROAD  
PALM BEACH FL 33480

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE CTD ☐ DELETE  
NAME KENAN, JAMES G. III  
STREET ADDRESS 212 BARROW RD  
CITY-ST-ZIP LEXINGTON KY

TITLE S ☐ DELETE  
NAME SCHELL, BRAXTON  
STREET ADDRESS 230 NO ELM ST STE 1500  
CITY-ST-ZIP GREENSBORO NC

TITLE VTS ☐ DELETE  
NAME GILMURRAY, ALEX P  
STREET ADDRESS 13412 CHELMSFORD STREET  
CITY-ST-ZIP WEST PALM BEACH FL

TITLE P ☐ DELETE  
NAME LEONE, PAUL N  
STREET ADDRESS ONE S COUNTY RD  
CITY-ST-ZIP PALM BEACH FL

TITLE VPAS ☐ DELETE  
NAME WYGANT, GERALD J.  
STREET ADDRESS 1745 FLAGLER MANOR CIRCLE  
CITY-ST-ZIP WEST PALM BEACH FL

TITLE VDP ☐ DELETE  
NAME KENAN, OWEN G  
STREET ADDRESS 1011 PINEHURST DRIVE  
CITY-ST-ZIP CHAPEL HILL NC

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE VP ☐ Change ☒ Addition  
1.2 NAME Burke, David A.  
1.3 STREET ADDRESS 2770 Tecumseh Dr  
1.4 CITY-ST-ZIP West Palm Beach, FL 33409

2.1 TITLE VP ☐ Change ☒ Addition  
2.2 NAME CHANDRA, ATESH  
2.3 STREET ADDRESS 7432 HEATHLEY Drive  
2.4 CITY-ST-ZIP LAKE WORTH, FLORIDA

3.1 TITLE VPATAS ☒ Change ☐ Addition  
3.2 NAME  
3.3 STREET ADDRESS  
3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-ST-ZIP

6.1 TITLE VCD ☒ Change ☐ Addition  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE REQUIRED

Paul N. Leone

3/31/99

561-655-6611

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (1/98)