## **FILED**

Jan 16, 2002 8:00 am Secretary of State

01-16-2002 90037 027 \*\*\*150.00

## **2002 UNIFORM BUSINESS REPORT (UBR)**

135670

1. Entity Name

KEY SCALES FORD, INC.

**DOCUMENT #** 

Principal Place of Business

Mailing Address

| 1719 CITRUS BLVD<br>LEESBURG FL 34748<br>US   |  |                                       | 1719 CITRUS BLVD<br>LEESBURG FL 34748<br>US |   |                      |                              |   |                                      |                    |                   |
|---|--|---------------------------------------|---|---|----------------------|------------------------------|---|--------------------------------------|--------------------|-------------------|
| 2. Principal F  | Place of Busin                           | ess                                   | 3. Mailing Address                          |   |                      |                              | 1 1001181 110000 11181 011110 <b>0</b> 1111 10  | TII <b>ve</b> il bibil bii           | ill 11011 010(1 0) | U)† 938H (90)     |
| Suite, Apt.   | #, etc.                                  |                                       | Suite, Apt. #, etc.                         |   |                      |                              | DO NOT WRITE IN THIS SPACE  |                                      |                    |                   |
| City & State  |  |                                       | City & State                                | City & State  |                      |                              | 50H M6401X  |                                      |                    | plied For         |
| Zip Country   |  |                                       | Zip   | Zip Coun  |                      | 5. Certificate of Status Des |   | п ;                                  | \$8.75 Add         |                   |
| 6. Name and Address of Current Re   |  |                                       | Registered Agent                            | ered Agent  |                      |                              | Fee Required 7. Name and Address of New Registered Agent  |                                      |                    |                   |
| LUKICH, E   | ) N                                      |                                       |   |   | Name                 |                              | * ***   |                                      | <u> </u>           |                   |
|   | SSWOOD DI                                | ₹                                     |   | Street Addres   |                      |                              | ox Number is Not Acceptabl  | e)                                   |                    |                   |
| LEESBURG  | G FL 34748                               |                                       |   |   |                      |                              |   |                                      |                    |                   |
| •   |  |                                       |   |   |                      |                              | FL Zip Code   |                                      |                    |                   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. |  |                                       |   |   |                      |                              |   |                                      |                    |                   |
|   | Signature, typed                         | or printed name of registered agent a |   |   |                      | e required when rei          | instating)  | DATE                                 |                    |                   |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back)                              |  |                                       | After May 1, 200                            | FILE NOW!!! FEE IS \$150.00 After May 1, 2002 Fee will be \$550.00 Make Check Payable to Department of St |                      |                              | 10. Election Campaign Fir<br>Trust Fund Contribution  | · -                                  |                    | May Be<br>to Fees |
| 11.   |  | OFFICERS AND (                        | DIRECTORS                                   | 12.   |                      | ADI                          | DITIONS/CHANGES TO OFF  | ICERS AND                            | DIRECTORS          | IN 11             |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | PD<br>SCALES, K<br>RT 6 BOX<br>LEESBURG  |                                       | ☐ Delete                                    |   |                      |                              |   |                                      | ☐ Change           | ☐ Addition        |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | VD<br>SCALES, E<br>50 SUMME<br>WEIRSDALI |                                       | ☐ Delete                                    |   |                      |                              |   |                                      | Change             | Addition          |
| NAME<br>STREET ADDRESS  | LEESBURG                                 | SWOOD DR                              | 🗀 Delete -                                  | NAME<br>STREE   | ET ADDRESS<br>ST-ZIP |                              | a seet amps and the second section of the section of the second section of the second section of the second section of the section of the second section of the section | n gri — <del>nini</del> ilganigi, mi | Change             | Addition          |
| STREET ADDRESS  | TD<br>SCALES, G<br>100 SUMM<br>WEIRSDALI | erfield RD                            | □ Delete                                    |   |                      |                              |   |                                      | ☐ Change           | Addition          |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |                                       | ☐ Delete                                    |   |                      |                              |   |                                      | ☐ Change           | ☐ Addition        |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |                                       | ☐ Delete                                    |   | 4                    |                              |   |                                      | Change             | Addition          |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplementation of the corporation or the received of the corporation of the corporation or the received of the corporation of the corporation or the received of the corporation of the co

SIGNATURE: