FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1.	UNITED WATER FLORIDA, INC.	(0)				 	AN AND AND AND AND			
Principal Place of Business Mailing Address						4 . HORNAT LEADE THEIR DIEGE DEIBED STILLT ANGEL BEGRE DEDNY DELDET STELL DERNY 1889.				
1400 MILCOE ROAD JACKSONVILLE FL 32225 US		C/O UNTD. WATER RE ATTN:GW ACCTING MAN. 200 OLD HOOK ROAD HARRINGTON PARK NJ 07640			OCTING MAN.	DO NOT WRITE IN THIS SPACE				
		_				3. Date Incorporated or Qualified 06/05/1937				
2.	Principal Place of Business	2a. Mailing Address				4. FEI Number	Applied For			
11		26				59-1053258	Not Applicable			
Suite, Apt #, etc		Suite, Apt #, etc.				5. Certificate of Status Desired See Required				
City & State		City & State				Election Campaign Financing \$5.00 May Be Trust Fund Contribution				
14	Zip Country 25	Zip	Cοι 30	ıntry		This corporation owes or has paid the currel Personal Property Tax due June 30.	nt year Intangible Yes			
9. Name and Address of Current Registered Agent					10. Name and Address of New Registered Agent					
CT CORPORATION SYSTEM 1200 S. PINE ISLAND ROAD PLANTATION FL 33324					Name					
					Street Address (P.O. Box Number is Not Acceptable)					
				84	City	FL	85 Zip Code			

office or registered agent, or both, in the State of Flurida Statutes, the above-hamed corporation submits this statement for the purpose of changing its registered agent, or both, in the State of Flurida Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent, it am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.												
SIGNATURE	an manual way, that the copy the tonight and the	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	nou oratores.									
	Signature, typed or printed name of registered agent and title if appli	icable (NOTE	Registered Agent signature	e required when reinstating) DATE								
12.	OFFICERS AND DIRECTOR		13.	ADDITIONS/CHANGES TO OFFICERS A	ND DIRECTOR	RS IN 12						
TITLE	TD	DELETE	1.1 TETLE		Change	Addition						
NAME	TURNER, JOHN J.		1.2 NAME									
STREET ADDRESS	200 OLD HOOK ROAD		1.3 STREET ADDRESS									
CITY-ST-ZIP	HARRINGTON PARK NJ		1.4 CITY - ST - ZIP		/							
TIPLE	PD	DELETE	2.1 TITLE	PD	Change	Addition						
NAME	HENSCH, RICHARD A.		2.2 NAME	CHARDAVOYNE, DAVID								
STREET ADDRESS	200 OLD HOOK ROAD		2.3 STREET ADDRESS	200 OLD HOOK ROAD								
CFTY-ST-ZIP	HARRINGTON PARK NJ		2.4 CITY+ST-ZIP	MARRINGTON PARK, NO								
TITLE	8	DELETE	3 1 TITLE		Change	Addition						
NAME	SHAKLEY, ALLAN D.		3.2 NAME									
STREET ADDRESS	200 OLD HOOK ROAD		3.3 STREET ADDRESS									
CITY-ST-ZIP	HARRINGTON PARK NJ		3.4. CITY-ST-ZIP									
TITLE	D	DELFTE	4.1 TITLE		Change	Addition						
NAME	CHARDEVOYNE, DAVID E		4. 2 NAME	CHARDAVOYNE, DAULD								
STREET ADDRESS	200 OLD HOOK RD.		4.3 STREET ADDRESS]								
CITY-ST-ZIP	HARRINGTON PARK NJ		4.4 CITY-ST-ZIP									
TITLE	٧	DELETE	5.1 TITLE		Change	Addition						
NAME	MUNIOALLI, SAMBAMURTHI		5.2 NAME	MUNIPALLI, SAMBAMURHI	ı							
STREET ADDRESS	1400 MILLCOE ROAD, P.O. BOX 8004		5.3 STREET ADDRESS	,								
CITY-ST-ZIP	JACKSONVILLE FL		5.4 CITY-ST-21P									
TITLE		DELETE	6 1 TITLE	A5	Change	Addition						
NAME			62 NAME	Hielm, CARLA LOE BUL HOSE ROOM								
STREET ADDRESS			6.3 STREET ADDRESS	200 Bld Hose Noor								
l i				1								

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 19.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation on the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

4/20/98 201-767-2897

FILED

May 07 1998 8:00am

Secretary of State