## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT 1999

1. Corporation Name

DOCUMENT # 130993



## FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## Mar 26, 1999 8:00 am Secretary of State

03-26-1999 90017 001 \*\*\*150.00

| NOLAN-BROWN MOTORS INC                            |  |   |                            |                        |  |
|---|--|---|----------------------------|------------------------|--|
| 1102/111  |  |   |                            |                        | 3 (TOIR) (1884 (1811 881/8 181/8 181/8 181/8 181/ 81/8) Brant Brant Brant Brant Brant Brant Brant Brant Brant  |
|   |  |   |                            |                        |  |
| Principal Place                                   | ce of Business   | Mailing Address   |                            |                        |  |
| •   |  | Mailing Address   |                            |                        |  |
| 4250 LAKESIDE DR PO BOX 22 STE 208 ORTEGA STATION |  |   |                            |                        |  |
| JACKSONVILLE FL 32210 JACKSONVILLE FL 32210       |  |   |                            |                        | DO NOT WRITE IN THIS SPACE   |
| US US   |  |   |                            |                        | 3. Date Incorporated or Qualifed   |
|   |  |   |                            |                        | 01/01/1928   |
| 2. Principal F                                    | Place of Business  | 2a. Mailing Address   | Mailing Address            |                        | 4. FEI Number Applied For  |
| 21  |  | 26  |                            |                        | 59-0378270 Not Applicable  |
| Suite, Apt.                                       | . #, etc.  | Suite, Apt. #, etc.   |                            |                        | \$8.75 Additional  |
| 22  |  | 27  |                            |                        | 5. Certificate of Status Desired Fee Required  |
| City & Sta  | te   | City & State  |                            |                        | 6. Election Campaign Financing \$5.00 May Be   |
| 23  |  | 28  |                            |                        | Trust Fund Contribution Added to Fees  |
| Zip   | Country  | Zip _   | ·                          |                        | 8. This corporation owes the current year Intangible   |
| 24  | 25   |   | 30                         |                        | Personal Property Tax. 🔀 Yes 🗆 No  |
|   | 9. Name and Address of Current   | t Registered Agent  |                            | <del></del>            | 10. Name and Address of New Registered Agent   |
| HELL  | MICK, JOHN P. JR.  |   | 81                         | Name                   |  |
| 4250 LAKESIDE DR #208                             |  |   | 82                         | Street A               | t Address (P.O. Box Number is Not Acceptable)  |
| JACKSONVILLE FL 32210                             |  |   |                            |                        |  |
| 0,101   | NOOTVILLE 12 GE210   |   | 83                         | Ì                      |  |
|   |  |   | 84                         | City                   | 85 Zip Code  |
|   |  |   |                            |                        | <b>FL</b>     · ·  |
| 11. Pursuant<br>office or r                       | to the provisions of Sections 607.0502<br>registered agent, or both, in the State of | 2 and 607.1508, Florida Statutes<br>of Florida. Such change was aut | s, the above<br>horized by | e-named o<br>the corpo | d corporation submits this statement for the purpose of changing its registered coration's board of directors. I hereby accept the appointment as registered   |
| agent. I a  | m familiar with, and accept the obligat  | ions of, Section 607.0505, Florid                                   | da Statutes                |                        | and the second of the second o |
| SIGNATURE   |  |   |                            |                        |  |
| 12.   | Signature, typed or printed name of registered agent OFFICERS ANI                    |   |                            | 11 signature re-       | required when reinstating) DATE  |
| TITLE   | VD OFFICERS AND  | DELETE DELETE   | 13.                        |                        | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  / AT Change   Addition  |
| NAME  | HELMICK, JR JOHN P   | - DELETE  |                            | - 1                    | Addition   |
| STREET ADDRESS                                    | 1000 1 11/00/100 00 4444   |   | 1.2 NAME                   |                        |  |
|   | JACKSONVILLE, FL 00000   |   | 1.3 STREET ADDRESS         |                        | 32210  |
| CITY-ST-ZIP<br>TITLE                              | ASVD   | ☐ DELETE  | 1.4 CITY-ST<br>2.1 TITLE   | 2-ZIP                  | <del>                                       </del>   |
| NAME  | BROWN, BARRET  | בן סבובוב   |                            | ł                      | ☐ Change ☐ Addition  |
|   | 4054 1 41/501D 5 0D 4444   |   | 2.2 NAME                   |                        |  |
| STREET ADDRESS                                    |  |   | 2.3 STREET ADDRESS         |                        | 32210  |
| CITY-ST-ZIP                                       | JACKSONVILLE, FL 00000<br>PTD  | ☐ DELETE  | 2. 4 CITY-ST-ZIP           |                        |  |
|   | \ · · <del>-</del>   | C DECEIE  | 3.1 TITLE                  |                        | Manage ☐ Addition  |
| NAME  | BROWN, LILA BYRD   |   | 3.2 NAME                   |                        |  |
| STREET ADDRESS                                    | 4250 LAKESIDE DR #208<br>JACKSONVILLE, FL 00000                                      |   | 3.3 STREET                 | - 1                    | 32210  |
| CITY-ST-ZIP                                       | AV   | □ DELETE  | 3.4. CITY-S                | T-ZIP                  |  |
| TITLE   | HELMICK, MARC A  | ☐ DELETE  | 4.1 TITLE                  | }                      | <b>☆</b> Change  |
| NAME  | AARA I AUGAIAR AARA  |   | 4. 2 NAME                  |                        | {  |
| STREET ADDRESS                                    |  |   | 4.3 STREET ADDRESS         |                        | <b>1</b> •   |
| CITY-ST-ZIP                                       | JACKSONVILLE FL<br>AVS   | DELETE  | 4.4 CITY-ST-ZIP            |                        | 32210  |
|   | HELMICK, CLAUDETTE B   | T] pere ie  | 5.1 TITLE                  |                        | Change ☐ Addition  |
| NAME  |  |   | 5.2 NAME                   |                        | {  |
| STREET ADDRESS                                    | 4250 LAKESIDE DRIVE 208  | •   | 5.3 STREET ADDRESS         |                        | 32210  |
| CITY-ST-ZIP                                       | JACKSONVILLE FL  |   | 5.4 CITY-ST-ZIP            |                        | <del></del>  |
| TITLE   |  | ☐ DELETE  | 6.1 TITLE                  | 1                      | Change Addition  |
| NAME  |  |   | 6.2 NAME                   |                        | }  |
| STREET ADDRESS                                    |  |   | 6.3 STREET                 | ł                      |  |
| CITY-ST-ZIP                                       |  |   | 6.4 C/TY-ST                | -ZiP                   | <b>\</b>   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**