

2001 UNIFORM BUSINESS REPORT (UBR)

FILED
May 05, 2001 8:00 am
Secretary of State

05-05-2001 90281 001 ***750.00

DOCUMENT # 129006

1. Entity Name

JACKSONVILLE KENNEL CLUB, INC.

Principal Place of Business

Mailing Address

**1440 N. MCDUFF AVE
P.O. BOX 54249
JACKSONVILLE FL 32254**

**1440 N. MCDUFF AVE
P.O. BOX 54249
JACKSONVILLE FL 32254**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number **59-0306410**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**KORMAN, HOWARD I.
4490 SOUTHSIDE BLVD.
JACKSONVILLE FL 32216**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent Signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible
Tax filing requirement and elects to do so.
(See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00
After MAY 1, 2001 Fee will be \$550.00
Make Check Payable to Department of State**

10. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE **VD** ☐ Delete
NAME **PITOCCHELLI, ROBERT J**
STREET ADDRESS **2827 FOREST MILL LANE**
CITY-ST-ZIP **JACKSONVILLE FL 32257**

TITLE **VD DIRECTOR** ☐ Change ☒ Addition
NAME **JOHNSTON, JR., WILLIAM H.**
STREET ADDRESS **8901 COUNTRY LANE RD.**
CITY-ST-ZIP **HINSDALE, IL. 60521**

TITLE **AT** ☐ Delete
NAME **HOWELL, JOHN C**
STREET ADDRESS **351 11TH STREET**
CITY-ST-ZIP **ATLANTIC BEACH FL 32233**

TITLE **DIRECTOR** ☐ Change ☐ Addition
NAME **SCHUBERT, ANNE PATTON**
STREET ADDRESS **4060 TAYLORSVILLE ROAD**
CITY-ST-ZIP **PRYLOUSVILLE, KENTUCKY 4007**

TITLE **STD** ☐ Delete
NAME **BIDWILL, CHARLES**
STREET ADDRESS **844 SUNSET**
CITY-ST-ZIP **WINNETKA IL 60093** **22 ROBERT WOOD NORTHFIELD, IL 60093**

TITLE **Chairman/Director** ☐ Change ☐ Addition
NAME **PITOCCHELLI, MARK P**
STREET ADDRESS **2827 FOREST MILL LANE**
CITY-ST-ZIP **JACKSONVILLE, FL 32257**

TITLE **PD** ☐ Delete
NAME **KORMAN, HOWARD**
STREET ADDRESS **4490 SOUTHSIDE BLVD.**
CITY-ST-ZIP **JACKSONVILLE FL 32216**

TITLE **DIRECTOR** ☐ Change ☐ Addition
NAME **BIDWILL, III, CHARLES W.**
STREET ADDRESS **800 HAPP**
CITY-ST-ZIP **NORTHFIELD, ILLINOIS 60093**

TITLE **D** ☐ Delete
NAME **BURNETT, WILLIAM R**
STREET ADDRESS **5545 BROADWATER LANE**
CITY-ST-ZIP **CLARKSVILLE MD 21029**

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE **D** ☐ Delete
NAME **JOHNSTON, JOHN A**
STREET ADDRESS **915 ELM STREET**
CITY-ST-ZIP **HINSDALE IL 60521**

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (10/00)