

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

FILED
Apr 23, 1999 8:00 am
Secretary of State

04-23-1999 90194 006 ***150.00

DOCUMENT # 129006

1. Corporation Name

JACKSONVILLE KENNEL CLUB, INC.

Principal Place of Business

**1440 N. MCDUFF AVE
P.O. BOX 54249
JACKSONVILLE 1 FL 32245-1249**

Mailing Address

**1440 N. MCDUFF AVE
P.O. BOX 54249
JACKSONVILLE 1 FL 32245-1249**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

05/11/1934

4. FEI Number

59-0306410

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional

Fee Required

6. Election Campaign Financing ☐

Trust Fund Contribution

\$5.00 May Be

Added to Fees

8. This corporation owes the current year Intangible

Personal Property Tax. ☐ Yes ☐ No

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip Country

28 Zip Country

24 **25**

29 **30**

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**KORMAN, HOWARD I.
4490 SOUTHSIDE BLVD.
JACKSONVILLE FL 32216**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **VD** ☐ DELETE
NAME **PITOCHELLI, ROBERT J**
STREET ADDRESS **2827 FOREST MILL LANE**
CITY-ST-ZIP **JACKSONVILLE FL**

1.1 TITLE ☒ Change ☐ Addition
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY-ST-ZIP **32257**

TITLE **AT** ☐ DELETE
NAME **HOWELL, JOHN C**
STREET ADDRESS **499 BEACH AVE**
CITY-ST-ZIP **ATLANTIC BEACH FL**

2.1 TITLE ☒ Change ☐ Addition
2.2 NAME **351 11TH STREET**
2.3 STREET ADDRESS
2.4 CITY-ST-ZIP **32233**

TITLE **STD** ☐ DELETE
NAME **BIDWILL, CHARLES**
STREET ADDRESS **911 SUNSET**
CITY-ST-ZIP **WINNETKA, ILL 00000**

3.1 TITLE ☒ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP **60093**

TITLE **PD** ☐ DELETE
NAME **KORMAN, HOWARD**
STREET ADDRESS **4490 SOUTHSIDE BLVD.**
CITY-ST-ZIP **JACKSONVILLE, FL 0**

4.1 TITLE ☒ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP **32216**

TITLE **D** ☐ DELETE
NAME **BURNETT, WILLIAM R**
STREET ADDRESS **5545 BROADWATER LANE**
CITY-ST-ZIP **CLARKSVILLE MD**

5.1 TITLE ☒ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP **21029**

TITLE **D** ☐ DELETE
NAME **JOHNSTON, JOHN A**
STREET ADDRESS **8901 COUNTY LINE ROAD**
CITY-ST-ZIP **HINSDALE IL**

6.1 TITLE ☒ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS **915 ELM STREET**
6.4 CITY-ST-ZIP **HINSDALE, IL 60521**

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: **X**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2EN34 (11/98)