FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT

SIGNATURE: WWW. SIGNATURE AND TYPED OR PRINTED NAM



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

| OCUM Corporation N | | | DIVISION OF CORPORATIONS | | | | | |
|--|---|--|---|--|---|--------------------------|--|--|
| Corporation | | 3 (3) | | | | | | |
| JACKSO | ONVILLE KENNEL CLUB, IA | IC. | | | 1 (88) 81 MB (6 1) B4 (1) B6 (4 80) | | (h) A) A)(A (A)) | #:B:: 5:5:: 188: |
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| icipal Place o | | Mailing Address | | | | | | |
| 1440 N. MCDUFF AVE P.O. BOX 54249 P.O. BOX 54249 JACKSONVILLE 1 FL 32245-1249 JACKSONVILLE 1 FL 3. | | | | | | | | |
| | | and the second s | | | 3, Date Incorporated or Qualified 05/11/1934 | | of Last Re 3/06/199 | 95 |
| Frincipal Plac | e of Business | 2a. Mailing Address | | | 4. FEI Number 59-0306410 | | ├ | pplied For |
| Suite, Apt. #. | elc. | Suite, Apt. #, etc. | Anto Vicabilities of British of the | | 5. Certificate of Status Desired | | \$8.75 | Additional |
| Oity & State | | City & State | | | 6. Election Campaign Financing | | \$5.00 | equired May Be |
| | | 28 | | | Trust Fund Contribution | | | to Fees |
| Zip | Country 25 | Zip 29 | 30 | intry | 8. This corporation has liability to Florida Statutes | r intangible ta s □No | ix under s | 199.032, |
| | g. Name and Address of Current | | [30] | | 10. Name and Address of New | | Agent | |
| | 5 1 | | | 81 Name | | | | |
| KORMAN, HOWARD I. 4490 SOUTHSIDE BLVD. | | | | 82 Street Addi | et Address (P.O. Box Number is Not Acceptable) | | | - |
| | NVILLE FL 32216 | | | 83 | | | | <u> </u> |
| | | | | 84 City | | EI | 85 Zip | Code |
| NATURE (S | tyrial sectyrish or prints) name of registerics agent a OFFICERS AND | | (NOTE Registered | l Agent signature require | od when reinstating) ADDITIONS/CHANGES TO OF | DATE | DIPECTO | DO IN 10 |
| | VD | ☐ DELETE | | DTLC | | | | |
| 1 | | | 1 1 1 | | | | Change | |
| 1 | JOHNSTON, WILLIAM | | 12 N | AME | | | | |
| ET ACORESS | 8901 COUNTY LINE RD. | | 12 N 13 S | AME TREFT ADDRESS | | | | |
| ELADDRESS - ST. ZVP | 8901 COUNTY LINE RD. HINSDALE IL | ☐ DELETE | 12 N 13 S | AME Treft Address ITY-ST-ZIP | | [| | Addition |
| ET ADDINESS - ST. ZIP | 8901 COUNTY LINE RD. HINSDALE IL D | | 12 N 13 S 14 C | AME Treft address ITY-ST-ZIP ITLE | | [| Change | Addition |
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-Pres Howard 1. Kornan July 6 (904)646 2001
of Signing Officer on Director