

2001 UNIFORM BUSINESS REPORT (UBR)**FILED**
Jun 08, 2001 8:00 am
Secretary of State

06-08-2001 90008 041 ***150.00

DOCUMENT # 119531

1. Entity Name

FRANK J. PEPPER, INC.

Principal Place of Business

530 Ingraham Bldg.
Miami, FL 33131

Mailing Address

530 Ingraham Bldg
Miami, FL 33131

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number

59-0399440

Applied For

Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired ☐**\$8.75 Additional
Fee Required**

DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

PEPPER JR, FRANK J.

530 INGRAHAM BLDG

MIAMI, FL 33131

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its intangible
Tax filing requirement and elects to do so. ☐
(See criteria on back)**FILE NOW!!! FEE IS \$150.00**
After MAY 1, 2001 Fee will be \$550.00
Make Check Payable to Department of State10. Election Campaign Financing
Trust Fund Contribution. ☐**\$5.00 May Be
Added to Fees**

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE	NAME	STREET ADDRESS	CITY - ST - ZIP	<input type="checkbox"/> Delete
	VSTD			<input type="checkbox"/>
	PEPPER ALEXA O.	445 ROVINO AVENUE	CORAL GABLES FL	<input type="checkbox"/>
	PD			<input type="checkbox"/>
	PEPPER, JR FRANK J	445 ROVINO AVENUE	CORAL GABLES, FL	<input type="checkbox"/>
	D			<input type="checkbox"/>
	BROWN, DONALD H.	11111 SW 61ST COURT		<input type="checkbox"/>
	MIAMI FL			<input type="checkbox"/>
	S			<input checked="" type="checkbox"/>
	BURMUDEZ, ELIZABETH	4140 SW 13TH TERRACE	MIAMI, FL	<input type="checkbox"/>
				<input type="checkbox"/>

TITLE	NAME	STREET ADDRESS	CITY - ST - ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
				<input type="checkbox"/>
				<input type="checkbox"/>
				<input type="checkbox"/>
				<input type="checkbox"/>
				<input type="checkbox"/>
				<input type="checkbox"/>
				<input type="checkbox"/>

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Frank J. Pepper, Jr. Pres. 04/10/01 (305) 373-0571

Date

Daytime Phone #

CR2E034 (11/00)