

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FILED
Apr 22 1998 8:00am
Secretary of State

PROFIT
CORPORATION
ANNUAL REPORT
1998



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 105425 (3)
1. Corporation Name
PENSACOLA COUNTRY CLUB, INC.



Principal Place of Business
1500 BAYSHORE DR.
PENSACOLA FL 32507

Mailing Address
1500 BAYSHORE DR.
PENSACOLA FL 32507

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified
12/01/1925

4. FEI Number
59-0443311

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐ \$5.00 May Be Added to Fees

8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. ☒ Yes ☐ No

2. Principal Place of Business
21 Suite, Apt. #, etc.
22 City & State
23 Zip
24 Country

2a. Mailing Address
26 Suite, Apt. #, etc.
27 City & State
28 Zip
29 Country

9. Name and Address of Current Registered Agent
BAXTER, WILLIAM W.
3350 CHANTARENE DR.
PENSACOLA FL 32507

10. Name and Address of New Registered Agent
81 Name J. mort O'Sullivan
82 Street Address (P.O. Box Number is Not Acceptable) 1540 Bayshore Drive
83
84 City Pensacola FL 85 Zip Code 32504

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE *J. mort O'Sullivan* 2/25/98
Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	VP	1.1 TITLE	Director
NAME	DOMAN, L.A.	1.2 NAME	
STREET ADDRESS	1213 WILLOWWOOD LANE	1.3 STREET ADDRESS	
CITY-ST-ZIP	GULF BREEZE FL	1.4 CITY-ST-ZIP	
TITLE	P	2.1 TITLE	
NAME	BAXTER, WILLIAM	2.2 NAME	
STREET ADDRESS	3550 CHANTARENE DR	2.3 STREET ADDRESS	
CITY-ST-ZIP	PENSACOLA FL	2.4 CITY-ST-ZIP	
TITLE	T	3.1 TITLE	President
NAME	O'SULLIVAN, MORT III	3.2 NAME	
STREET ADDRESS	405 PORT ROYAL WAY	3.3 STREET ADDRESS	
CITY-ST-ZIP	PENSACOLA FL 32501	3.4 CITY-ST-ZIP	
TITLE	S	4.1 TITLE	80000024563403
NAME	DONOVAN, JAMES F	4.2 NAME	-04/22/98--01022--019
STREET ADDRESS	400 BUNKER HILL DRIVE	4.3 STREET ADDRESS	***211.25
CITY-ST-ZIP	PENSACOLA FL	4.4 CITY-ST-ZIP	
TITLE		5.1 TITLE	VP
NAME		5.2 NAME	Norris McMahon
STREET ADDRESS		5.3 STREET ADDRESS	910 Fairway Drive
CITY-ST-ZIP		5.4 CITY-ST-ZIP	Pensacola, FL 32507
TITLE		6.1 TITLE	T
NAME		6.2 NAME	Robert "Bobby" Fair
STREET ADDRESS		6.3 STREET ADDRESS	3221 Bayshore Drive
CITY-ST-ZIP		6.4 CITY-ST-ZIP	Pensacola, FL 32507

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE *J. mort O'Sullivan* 2/25/98 455-7214

CR2E034 (10/97)