

018245



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P.O. Box 128 Malone, Florida 32445

(City/State/Zip/Phone #)

PICK-UP  WAIT  MAIL

(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

EFFECTIVE DATE  
4-13-05

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05 AUG -5 AM 11:03  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Chief of Sumner  
Et Charter



FLORIDA DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**CERTIFICATE OF SURRENDER OF STATE CHARTER**

EFFECTIVE DATE  
04-13-05

This is to certify that PCB, The community Bank  
(Corporate Name)

Certificate #414 located at 5408 Tenth Street  
(Corporate Document Number) (Street Address)

Malone, Florida 32445  
(City/State/Zip)

has completed the Merger (circle one) of said corporation to or into a National/Federal institution under the name of PeoplesSouth Bank

effective April 13, 2005, and does hereby surrender its charter as a state chartered institution and Florida corporation.

This certificate is signed by an authorized officer this 3rd day of August 2005

PCB, The Community Bank  
(Institution Name)  
Robert A. Jackson  
By: Robert A. Jackson, President  
(Authorized Officer)

FILING FEE: \$35

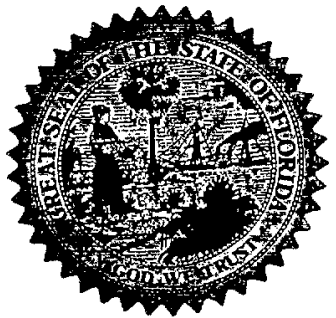
**BANKING DEPARTMENT** *Linda B. Charity*

Linda B. Charity  
Deputy Director, OFR



Whereas, by satisfactory evidence presented to the undersigned it has been made to appear that a banking company under the name of THE FARMERS BANK OF MALONE located at MALONE, Florida, and organized under the Laws of Florida, has complied with all the provisions required to be complied with by the Banking Laws of the State of Florida before a company shall be authorized to commence the business of Banking.

Now, Therefore, I J. E. IEE Comptroller of the State of Florida by virtue of the authority vested in me by Section 4131 of the Revised General Statutes of Florida, certify that the THE FARMERS BANK OF MALONE of MALONE in the County of JACKSON and the State of Florida is authorized to commence the business of Banking under the name above given with a capital stock of TWENTY FIVE thousand dollars.



Given under my hand and seal of office,  
this SECOND day of JANUARY A.D. One Thousand Nine Hundred FORTY THREE