FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 011180 1. Corporation Name

FIRST COMMUNITY BANK OF PALM BEACH COUNTY

| Principal Place | e of Business | Mailing Address | Mailing Address | | | | | | |
|---------------------|--|---|-------------------------|--------------|-------------------|--|--------------|---|--------------|
| 104 SOUTH LA | ke avenue | 104 SOUTH LAKE AVENUE | | | | | | | |
| P.O. DRAWER S | | P.O. DRAWER 599 | | | | ' DO NOT WRITE IN THE SPACE | | | |
| PAHOKEE FL 33476 | | PAHOKEE FL 33476 | | | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualifed | | | |
| | | | | | | 05/29/1922 | | | Ì |
| | | | | | | 4. FEI Number | | | plied For |
| — <u>`</u> | ace of Business | 2a. Mailing Address | | | | 59-0153980 | | — | |
| 21 | | 26 | | | | 29.0122900 | | | t Applicable |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | 5. Certifcate of Status Desired | | \$8.75 A | |
| 22 | | 27 | | | | | | | |
| City & State | | - ` | City & State | | | 6. Election Campaign Financing | □ · | \$5.00 Added t | |
| 23 | 28 | | | | | Trust Fund Contribution | | | o rees |
| Zip | Country | Zip | Country | | | 8. This corporation owes the curre | • | | □No |
| 24 | 25 29 30 | | | — | | Personal Property Tax. | | | |
| | 9. Name and Address of Curren | t Registered Agent | 8 | 4 N | lame | 10. Name and Address of New R | egiştereu A | rgent | |
| MORRIS, DALE W | | | [" | " | ame | | | | |
| | | 82 Street Address (P.O. Box Number is Not Acce | | | ole) | | | | |
| | South lake avenue Okee FL 33476 | | L | ۰ | | | | <u> </u> | |
| FAIT | UNCE PL 33476 | | 83 | 3 | | | | | ſ |
| | | | 84 | 4 C | itv | | | 85 Zip (| Code |
| | | | | | • | | <u> </u> | | |
| 11. Pursuant | to the provisions of Sections 607.050 | 2 and 607.1508, Florida Statutes, | the above | ve-na | amed corpor | ration submits this statement for the | ourpose of o | changing its | registered |
| office or n | egistered agent, or both, in the State of familiar with, and accept the obligation | or Florida. Such change was autr tions of, Section 607.0505, Florida | a Statute | yune: eS. | corporation | is board of directors. Thereby accep- | tile appoin | unent as re | gistorou |
| - | | | | | | - | | | ļ |
| SIGNATURE | Signature, typed or printed name of registered agen | at and title if applicable. (NOTE: Re | gistered Age | ent sign | nature required v | when reinstating) | DATE | | |
| 12. | OFFICERS AND DIRECTORS | | 13. | 13. | | ADDITIONS/CHANGES TO OFF | ICERS AN | | |
| TITLE | EVPC | ☐ DELETE | 1.1 TITLE | | | | | Change | ☐ Addition |
| NAME | HENDERSON, JOSEPH E. | | 1.2 NAME | | | | | | Ì |
| STREET ADDRESS | 104 S. LAKE AVE. 1.35° | | 1.3 STRE | ET ADD | DRESS | | | | |
| CITY-ST-ZIP | PAHOKEE FL | . 1.41 | | ST-ZIF | p | | | | |
| TITLE | D | ☐ DELETE | 2.1 TITLE | | | | | Change | ☐ Addition |
| NAME | STUBBS, SIDNEY A JR. | TUBBS, SIDNEY A JR. 22N | | Ē | | | | | ļ |
| STREET ADDRESS | THE RESERVE TO THE PROPERTY OF | | 2.3 STREET ADDRESS | | DRESS | | • | | ſ |
| CITY-ST-ZIP | WEST BALL BELOW EL | | 2. 4 CITY- | | | • | | | |
| TITLE | | | 3.1 TITLE | | <u> </u> | | | Change | ☐ Addition |
| NAME | | | 3.2 NAME | | 1 | * * *, | • | | , |
| STREET ADDRESS | | | 3.3 STRE | | nRESS | | | | |
| | DALIOUSE EL | | | | | | | | Ì |
| CITY-ST-ZIP | D D | ☐ DELETE | 3.4. CITY- 4.1 TITLE | | r | | | Change | Addition |
| TITLE | POPE, LEWIS JR. | - AFFEIG | 4.1 TILE | | | | | J J- | _ |
| NAME | , , == | | | | DDED6 | | | • |] |
| STREET ADDRESS | 2343 BACOM POINT RD. | | 4.3 STRE | | ł | | | | ļ |
| CITY-ST-ZIP | PAHOKEE FL | □ DELETE | 4.4 CITY- | | | | | Change | Addition |
| TITLE | PDC | ☐ DELETE | 5.1 TITLE | | | | | - Ollaride | |
| NAME | MORRIS, DALE W | | 5.2 NAME | | | | | | ļ |
| STREET ADDRESS | 104 S. LAKE AVE. | | 5.3 STRE | | | • | • | | Ì |
| CITY-ST-ZIP | PAHOKEE FL | | 54 CITY- | | P | | | | |
| TITLE | D | ☐ DELETE | 6.1 TITLE | | | | | ☐ Change | Addition |
| NAME | ALVAREZ, GILBERTO | | 6.2 NAME | Ξ | | | | | , |
| STREET ADDRESS | 400 NE 2ND ST. | | 6.3 STRE | ET ADI | DRESS | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

BELLE GLADE FL

2/9/99

561-924-5272

FILED Mar 04, 1999 8:00 am Secretary of State

03-04-1999 90116 008 ***150.00

Daytime Phone #