## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 006266 Corporation Name

THE PERKINS STATE BANK

| Principal Place of Business              | Mailing Addres                |
|------------------------------------------|-------------------------------|
| 301 E NOBLE AVENUE<br>WILLISTON FL 32696 | 301 E NOBLE A<br>WILLISTON FL |

## **FILED** Mar 10, 1999 8:00 am Secretary of State

03-10-1999 90253 016 \*\*\*150.00

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|                               | <del></del>                                                                      |                                          | ····         |                 |                                                           |                                                       | INII BINII DINII DINIE | 81811 81811 1881 |
|-------------------------------|----------------------------------------------------------------------------------|------------------------------------------|--------------|-----------------|-----------------------------------------------------------|-------------------------------------------------------|------------------------|------------------|
| Principal Place               | e of Business                                                                    | Mailing Address                          |              |                 |                                                           |                                                       |                        |                  |
| 301 E NOBLE A<br>WILLISTON FL |                                                                                  | 301 E NOBLE AVENUE<br>WILLISTON FL 32696 |              |                 |                                                           | DO NOT WRITE IN 1                                     | THIS SDACE             |                  |
|                               |                                                                                  |                                          |              |                 | 3. Date Incorpor                                          |                                                       | 1110 01 702            |                  |
|                               |                                                                                  |                                          |              |                 |                                                           |                                                       |                        | J                |
|                               |                                                                                  |                                          |              | -               | 07/29/191                                                 | 3                                                     | <del></del>            |                  |
| 2. Principal Pl               | ace of Business                                                                  | 2a. Mailing Address                      |              |                 | 4. FEI Number                                             |                                                       |                        | pplied For       |
| 21                            |                                                                                  | 26                                       |              |                 | 59-039983                                                 | <u> </u>                                              |                        | ot Applicable    |
| Suite, Apt.                   | #, etc.                                                                          | Suite, Apt. #, etc.                      |              |                 | 5. Certifcate of S                                        | Status Desired                                        |                        | Additional       |
| 22                            |                                                                                  | 27                                       |              |                 |                                                           |                                                       | Fee R                  | equired          |
| City & State                  | 9                                                                                | City & State                             |              |                 | 6. Election Cam                                           | paign Financing                                       |                        | May Be           |
| 23                            |                                                                                  | 28                                       |              |                 | Trust Fund Co                                             | ontribution                                           | Added                  | to Fees          |
| Zip                           | Country                                                                          | Zip                                      | Countr       | У               | 8. This corporati                                         | ion owes the current yea                              | r Intangible           | _                |
| 24                            | 25                                                                               | 29 30                                    | 0            |                 | Personal Prop                                             | perty Tax.                                            | Yes                    | □No              |
|                               | 9. Name and Address of Current                                                   | t Registered Agent                       |              |                 | 10. Name and A                                            | ddress of New Registe                                 | red Agent              |                  |
|                               |                                                                                  |                                          | 8            | Name            |                                                           |                                                       |                        | ,                |
| ETHE                          | eridge, G. Frank                                                                 |                                          | -            | Carret          | Address (D.O. Boy Numb                                    | or is Not Assentable)                                 |                        |                  |
|                               | NW SECOND AVENUE                                                                 |                                          | 82           | Street          | Address (P.O. Box Numb                                    | (1)                                                   |                        |                  |
| WILL                          | ISTON FL 32696                                                                   |                                          | 83           |                 | · · · <u>/ · L _ 20</u> _                                 | 31.                                                   |                        |                  |
|                               |                                                                                  |                                          | [-           | 1               | _                                                         |                                                       |                        |                  |
|                               |                                                                                  |                                          | 84           | 4 City          | 15.7                                                      |                                                       |                        | Code             |
|                               |                                                                                  |                                          |              | Wil             | liston                                                    |                                                       |                        | 1696             |
| office or re                  | to the provisions of Sections 607.0502<br>egistered agent, or both, in the State | of Florida. Such change was auth         | nonzed b     | v the corpo     | corporation submits this s<br>pration's board of director | statement for the purpos<br>rs. I hereby accept the a | ppointment as re       | egistered        |
| agent. I ar                   | m familiar with, and accept the obligat                                          | tions of, Section 607.0505, Florid       | a Statute    | S.              |                                                           |                                                       |                        | }                |
| SIGNATURE                     | Signature, typed or printed name of registered agen                              | at and title if applicable. (NOTE: Ri    | egistered Ag | ent signature r | equired when reinstating)                                 | DAT                                                   |                        |                  |
| 12.                           | OFFICERS AN                                                                      | D DIRECTORS                              | 13.          |                 | ADDITIONS/C                                               | HANGES TO OFFICER                                     |                        |                  |
| TITLE                         | D                                                                                | ☐ DELETE                                 | 1.1 TITLE    |                 |                                                           |                                                       | Change                 | ☐ Addition       |
| NAME                          | SANDLIN, ARTHUR                                                                  |                                          | 1.2 NAME     |                 |                                                           |                                                       |                        |                  |
| STREET ADDRESS                | CR 343, RT. 3, BOX 1080                                                          |                                          | 1.3 STRE     | T ADDRESS       | 18450 NE 6                                                | oth.                                                  |                        |                  |
| CITY-ST-ZIP                   | WILLISTON FL                                                                     |                                          | 1.4 CITY-    | ST-7IP          | Williston, Fi                                             | L 32696                                               |                        | J                |
| TITLE                         | D                                                                                | <b>₩</b> DELETE                          | 2.1 TITLE    |                 | D                                                         |                                                       | ☐ Change               | ☐ Addition       |
| NAME                          | KNAUFF, JOSEPH F.                                                                | ~                                        | 2.2 NAME     |                 | Acnold Rott                                               |                                                       |                        |                  |
|                               | •                                                                                |                                          | 1            | T ADDRESS i     | 21251 NE "                                                | 6世 (+                                                 |                        | 1                |
| STREET ADDRESS                | 512 EAST NOBLE AVENUE                                                            |                                          |              | -               | Williston, F                                              |                                                       |                        | Ţ                |
| CITY-ST-ZIP                   | WILLISTON FL                                                                     | □ DELETE                                 | 2 4 CITY-    |                 |                                                           | L 32014                                               | Change                 | ☐ Addition       |
| TITLE                         | PD                                                                               | □ nere ie                                | 3.1 TITLE    |                 | P/C/D                                                     |                                                       | Les Change             |                  |
| NAME                          | ETHERIDGE, G. FRANK                                                              |                                          | 3.2 NAME     |                 | 4.4.45                                                    |                                                       |                        |                  |
| STREET ADDRESS                | 845 NW SECOND AVENUE                                                             |                                          |              | ET ADDRESS      | 14471 NE                                                  |                                                       |                        |                  |
| CITY-ST-ZIP                   | WILLISTON FL                                                                     |                                          | 3.4. CITY-   |                 | Williston, FL                                             | 32696                                                 | <del></del>            |                  |
| TMLE                          | DVP                                                                              | ☐ DELETE                                 | 4.1 TITLE    |                 | <b>▶</b>                                                  |                                                       | Change                 | ☐ Addition       |
| NAME                          | Breeden, Louise B.                                                               |                                          | 4. 2 NAM     | 1               |                                                           |                                                       |                        | ŀ                |
| STREET ADDRESS                | US 41, ROUTE 4                                                                   |                                          | 4.3 STRE     | ET ADDRESS      |                                                           |                                                       |                        | ļ                |
| CITY-ST-ZIP                   | WILLISTON FL                                                                     |                                          | 4.4 CITY-    | ST-ZIP          |                                                           |                                                       |                        |                  |
| TITLE                         | D                                                                                | ☐ DELETE                                 | 5.1 TITLE    |                 |                                                           |                                                       | <b>X</b> Change        | ☐ Addition       |
| NAME I                        | WHITEHURST, DAN E                                                                |                                          | 5.2 NAME     |                 |                                                           |                                                       |                        | Ì                |
| STREET ADDRESS                | RT 1                                                                             |                                          | 5.3 STRE     | ET ADDRESS      | 20551 NE 7                                                | 5th 5th                                               |                        |                  |
|                               | WILLISTON FL                                                                     |                                          | 5.4 CITY-    | ST-ZIP          | Williston, F                                              |                                                       |                        | ļ                |
| CITY-ST-ZIP<br>TITLE          |                                                                                  | ☐ DELETE                                 | 61 TITLE     |                 | TO CHILLETON, P.                                          | - 3 -0 10                                             | Change                 | Addition         |
| )                             | S CARLIELE IAMICE I                                                              |                                          | 6.2 NAME     |                 |                                                           |                                                       |                        | _                |
| NAME                          | CARLISLE, JANICE L                                                               |                                          |              |                 |                                                           |                                                       |                        |                  |
| STREET ADDRESS                | 19150 SE 3RD ST                                                                  |                                          |              | ET ADDRESS      |                                                           |                                                       |                        | ſ                |
| CITY-ST-ZIP                   | WILLISTON FL 32696                                                               |                                          | 6.4 CITY-    | ST-ZIP          |                                                           |                                                       |                        |                  |

WILLISTON FL 32696 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental angual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in officer or director of the corporation of Block 12 or Block 13 if changed, or m address, with all other like empowered.

SIGNATURE: