

000178

\_\_\_\_\_  
(Requestor's Name)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

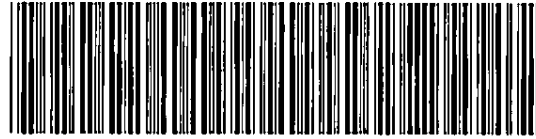
\_\_\_\_\_  
(Business Entity Name)

\_\_\_\_\_  
(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



700366816107

TRANSFERRED

No. 178

Trace N. M.  
Non-profit  
Exempt C.S. 1.5.26  
S.C.I.

FARMERS CO-OPERATIVE UNION OF FLORIDA

Principal place of business, Book B, Page 490

Capital stock, \$	Book	Page
-------------------	------	------

Filed	7-10-1882	Letters Pat. iss'd.
-------	-----------	---------------------

Affidavit of Treasurer filed

