

# State of Florida



Department of State

## Certificate of Franchise Authority

I certify that Frontier Florida, LLC identification number CV07-0008 issued on 07/10/2007, is hereby granted authority to provide cable and/or video service in the following service area(s) as amended on 03/01/2021:

Service areas are described in the attached true and correct copy of the document.

I further certify that authority to construct, maintain, and operate facilities through, upon, over, and under any public right-of-way or waters, subject to the applicable governmental permitting or authorization from the Board of Trustees of the Internal Improvement Trust Fund, is hereby granted.

This grant of authority is subject to lawful operation of the cable or video service by the applicant or its successor in interest.

Given under my hand and the Great Seal of the State of Florida, at Tallahassee, the Capitol, this the First day of March 2021.



*Laurel M. Lee*

Laurel M. Lee

Secretary of State

**APPLICATION TO AMEND A STATE-ISSUED CERTIFICATE OF FRANCHISE  
AUTHORITY FOR CABLE AND/OR VIDEO SERVICE**

- 1) Name of Certificate holder: Frontier Florida LLC
- 2) Address of Certificate holder: 401 Merritt 7, Norwalk, CT 06851

- 3)  Statement of Amendment(s):
- a)  Change in Service Area. Notification of Commencement is required within five business days after first providing service in each additional areas. Please provide a description of the new service area consistent with s.610.104(2)(e)5 Florida Statutes, and effective date of Commencement of Operations. (Please include all service areas.) List existing areas first and new areas last. Use attached pages if necessary

This amendment is to transfer Frontier Florida's local cable franchise with the City of Bradenton to Frontier Florida LLC's state-issued certificate of franchise (CV07-0008). See attachment for amended service area description.

- b) Notice of Transfer of Interest. Notification is required within fourteen business days following completion of transfer. Please provide the name and address of any successor in interest.

- c) Other: (change of address or contact person)

- d) Notice to Terminate Service.  
Effective Date: \_\_\_\_\_

Jack D. Phillips

Printed Name and Title

  
Signature

2/26/2021

Date

March 13, 2021

Attachment to Frontier Florida LLC Amendment to State-Issued Franchise Agreement

Amended service area:

The Oldsmar wire center excluding the areas Frontier currently is authorized to serve under its local franchise agreements with Hillsborough County and the City of Oldsmar;

the Sarasota main wire center Manatee County and Sarasota County;

the Sarasota Northside wire center excluding the area Frontier currently is authorized to serve under its local franchise agreement with Manatee County and Sarasota County;

the Sarasota Southside wire center excluding the area Frontier currently serves under its local franchise agreement with Sarasota county;

the Siesta Key wire center excluding the area Frontier currently is authorized to serve under its local franchise agreement with Sarasota county;

the St. George wire center excluding the area Frontier currently is authorized to serve under its local franchise agreement with the City of Oldsmar; the Tarpon Springs wire center;

the North Port wire center excluding the area Frontier is currently authorized to serve under its local franchise agreement with Sarasota County;

the Lakeland North wire center excluding the area Frontier is currently authorized to serve under its local franchise agreement with Hillsborough County;

the Winter Haven wire center; the Poinciana wire center; the Haines City main wire center; the Plant City wire center;

the Cypress Gardens wire center;

Haines City North wire center;

the North Gulf Beach wire center;

the Long Boat Key wire center;

the Lealman wire center;

the Countryside wire center,

the Dunedin wire center;

the Highlands wire center;

the Largo wire center;

the Indian Rocks wire center;

the Bayou wire center;

the Gandy wire center;

the Venice South wire center excluding the areas Frontier currently is authorized to serve under its local franchise agreements with the City of Venice and Sarasota County;

the Pinellas wire center;

the St. Petersburg main wire center;

the St. Armands Key wire center;

the unincorporated area of Pasco County;

the City of Temple Terrace;

the unincorporated area of County of Manatee;  
the unincorporated area of Hillsborough County; and  
the City of Bradenton.



February 26, 2021

Carl Callahan, City Administrator  
City of Bradenton  
101 Old Main Street West  
Bradenton, FL 34205-7865

Dear Mr. Callahan:

Re: Frontier Florida LLC Cable Franchise Agreement

Frontier Florida LLC's ("Frontier's") cable franchise agreement with the City of Bradenton expires March 13, 2021. This is to provide notice, pursuant to FL Stat. § 610.105(1), that Frontier will be transferring its authority to provide cable TV service in the City of Bradenton to its state-issued cable franchise agreement concurrent with expiration of the local franchise agreement. Enclosed is a copy of Frontier's application with the Division of Corporations to modify its existing state-issued cable franchise to include the City of Bradenton.

The transfer to the state-issued cable franchise will not impact our provision of service to Bradenton residents. If you have any questions or concerns, please let me know at [jack.phillips@ftr.com](mailto:jack.phillips@ftr.com) or (952) 210-0722.

Sincerely,

A handwritten signature in black ink, appearing to be "J. Phillips", written in a cursive style.

Jack D. Phillips  
Director-Gov't and External Affairs  
14450 Burnhaven Drive  
Burnsville, MN 55306



**STATE OF FLORIDA  
DEPARTMENT OF STATE**

**RON DESANTIS**  
*Governor*

**LAUREL M. LEE**  
*Secretary of State*

March 1, 2021

Jack D. Phillips  
Director-Gov't and External Affairs  
14450 Burnhaven Drive  
Burnsville, MN 55306

Re: Frontier Florida, LLC  
CV07-0008

Dear Mr. Phillips:

We received your request to amend your State-Issued Certificate of Franchise Authority for cable and/or video service. Your amendment has been accepted. An amended certificate is attached.

The Federal Communication Commission's Cable Act Reform 47 C.F.R. 76.952 states that "all cable operators must provide to the subscribers the name, mailing address and phone number of the franchising authority, unless the franchising authority in writing request that cable operator to omit such information."

Since we are not authorized to regulate cable activities, the Department of State, Cable and/or Video Franchise Section, requests certificate holders to omit the department's name and contact information from the monthly billing inserts to subscribers. The Department of State does not have any authority to resolve customer service complaints. The Department of Agriculture and Consumer Services is responsible for responding to customers' complaints.

If you should have any questions, please call us at (850) 245-6010.

Rebekah White  
Video and/or Cable Franchise Section

Encl.





www.Frontier.com

February 26, 2021

Florida Department of State  
Division of Corporations  
Cable and Video Franchise  
PO Box 6327  
Tallahassee, FL 32314

Dear Division of Corporations:

Re: Frontier Florida LLC (CV07-0008) Franchise Amendment- City of Bradenton

Enclosed is a \$35.00 check and an application to amend Frontier Florida LLC's (CV07-0008) state-issued certificate of franchise authority. The amendment is to transfer Frontier's local franchise agreement with the City of Bradenton to Frontier's state-issued franchise certificate concurrent with the expiration of the local franchise agreement on March 13, 2021. The amended service area description is in the attachment.

If you have any questions, please contact me at (952) 210-0722 or by email: [jack.phillips@ftr.com](mailto:jack.phillips@ftr.com)

Sincerely,

A handwritten signature in black ink, appearing to be "J. Phillips", written in a cursive style.

Jack D. Phillips  
Director Gov't and External Affairs  
14450 Burnhaven Drive  
Burnsville, MN 55306

C2107-0008

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP     WAIT     MAIL

(Business Entity Name)

(Document Number)

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