

State of Florida



Department of State

Certificate of Franchise Authority

I certify that Atlantic Broadband (Miami), LLC identification number CV07-0015 issued on 09/25/07, is hereby granted authority to provide cable and/or video service in the following service area(s) as amended on 05/08/20:

Service areas are described in the attached true and correct copy of the document.

I further certify that authority to construct, maintain, and operate facilities through, upon, over, and under any public right-of-way or waters, subject to the applicable governmental permitting or authorization from the Board of Trustees of the Internal Improvement Trust Fund, is hereby granted.

This grant of authority is subject to lawful operation of the cable or video service by the applicant or its successor in interest.

Given under my hand and the Great Seal of the State of Florida, at Tallahassee, the Capitol, this the Eighth day of May 2020.



Laurel M. Lee

Laurel M. Lee

Secretary of State

**APPLICATION TO AMEND A STATE-ISSUED CERTIFICATE OF FRANCHISE
AUTHORITY FOR CABLE AND/OR VIDEO SERVICE**

- 1) Name of Certificate holder Atlantic Broadband (Miami) LLC
- 2) Address of Certificate holder: 2 Batterymarch Park, Suite 205, Quincy, MA 02169

3) ☒ Statement of Amendment(s):

- a) Change in Service Area. Notification of Commencement is required within five business days after first providing service in each additional areas. Please provide a description of the new service area consistent with s.610.104(2)(e)5 Florida Statutes, and effective date of Commencement of Operations. (Please include all service areas.) List existing areas first and new areas last. Use attached pages if necessary

The above named party hereby requests to amend its State-Issued Certification of Franchise Authority for Cable and/or Video Service (No. CV07-0015) in order to include the areas listed, on Exhibit B, as areas of permitted operation. For your convenience all areas of current operation are listed in Exhibit A.

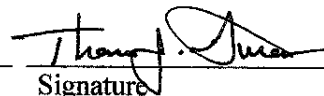
- ☐ b) Notice of Transfer of Interest. Notification is required within fourteen business days following completion of transfer. Please provide the name and address of any successor in interest.

- ☐ c) Other: (change of address or contact person)

- ☐ d) Notice to Terminate Service.
Effective Date: _____

Thomas J. Gunerman, Deputy General Counsel

Printed Name and Title


Signature

May 1, 2020

Date

CF04(05/17)

Division of Corporations, Cable and/or Video Franchising
PO Box 6327, Tallahassee, Florida 32314

FILED
2020 MAY -8 AM 7:25
TALLAHASSEE, FLORIDA

Exhibit A: Existing Areas of Operation

MIAMI BEACH
BAY HARBOR ISLANDS
NORTH BAY VILLAGE
SURFSIDE
BAL HARBOUR
GOLDEN BEACH
DADE
SOUTH MIAMI
SOUTH MIAMI
VILLAGE OF
PINECREST
SUNNY ISLES BEACH
AVENTURA
MIAMI
INDIAN CREEK
CORAL GABLES
HOLLYWOOD
MIRAMAR
HALLANDALE BEACH
NORTH MIAMI BEACH
NORTH MIAMI
UNINCORPORATED
PALM BEACH COUNTY
LAKE WORTH
BOYNTON BEACH
DELRAY BEACH
BOCA RATON
SUMMERLAND KEY
HAVERHILL
WILTON MANORS
LAZY LAKE
DAVIE
COCONUT CREEK
DEERFIELD BEACH
TAMARAC
PEMBROKE PARK
SUNRISE
LAUDERDALE LAKES
OAKLAND PARK
LAUDERDALE-BY-THE-SEA
UNINCORPORATED
BROWARD COUNTY

DANIA BEACH
SOUTHWEST
RANCHES
POMPANO BEACH
NORTH LAUDERDALE
WESTON
CORAL SPRINGS
WEST PARK
WEST PALM BEACH
LAUDERHILL
COOPER CITY
SEA RANCH LAKES
PEMBROKE PINES
FORT LAUDERDALE
PLANTATION
PARKLAND
MARGATE
ROYAL PALM BEACH
HILLSBORO BEACH
LIGHTHOUSE POINT
HIALEAH
LAKE WORTH
LANTANA
MIAMI LAKES
WELLINGTON
DORAL
EL PORTAL
HIALEAH GARDENS
GREENACRES
ATLANTIS
BELLE GLADE
BRINY BREEZES
CLOUD LAKE
GLEN RIDGE
GOLF
GULF STREAM
HIGHLAND BEACH
HYPOLUXO
JUNO BEACH
JUPITER
JUPITER INLET
COLONY

LAKE CLARKE SHORES
LAKE PARK
MANALAPN
LOXAHATCHEE
NORTH PALM BEACH
OCEAN RIDGE
MANGONIA PARK
PALM BEACH
GARDENS
PAHOKEE
PALM BEACH SHORES
PALM SPRINGS
RIVERA BEACH
SOUTH BAY
SOUTH PALM BEACH
TEQUESTA
WEST LAKE
SWEETWATER

Exhibit B: Proposed New Areas of Operation

MIAMI SHORES VILLAGE

May 1, 2020

Via USPS Certified First Class Mail

Cable and/or Video Franchising
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

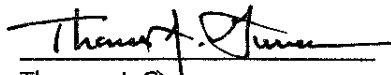
RE: Application to Amend State-Issued Certification of Franchise Authority for Cable and/or Video Service No. CV07-0015

Dear Sir or Madam:

Please find enclosed, the above-mentioned application to amend Atlantic Broadband (Miami) LLC's State-Issued Certification of Franchise Authority for Cable and/or Video Service No. CV07-0015. Additionally enclosed is check No. 1186, made to the order of the "Florida Department of State" in the amount of thirty-five dollars and zero cents (\$35.00), as to be applied towards the above amendment's processing fee.

Kindly process and file in accordance with your usual manner. Should there be any additional follow-up with this matter please do not hesitate to contact Brian Patacchiola at (617) 786-8800 x. 145 or at bpatacchiola@atlanticbb.com.

Very truly yours,



Thomas J. Gunerman
Deputy General Counsel
Atlantic Broadband
tgunerman@atlanticbb.com
(617) 786-8800 x. 137

Encls.:



**STATE OF FLORIDA
DEPARTMENT OF STATE**

RON DESANTIS
Governor

LAUREL M. LEE
Secretary of State

May 8, 2020

Mr. Thomas J. Gunerman
Deputy General Counsel
Atlantic Broadband
2 Batterymarch Park, Suite 205
Quincy, MA 02169

Re: Atlantic Broadband (Miami) LLC
CV07-0015

Dear Mr. Gunerman:

We received your request to amend your State-Issued Certificate of Franchise Authority for cable and/or video service. Your amendment has been accepted. An amended certificate is attached.

The Federal Communication Commission's Cable Act Reform 47 C.F.R. 76.952 states that "all cable operators must provide to the subscribers the name, mailing address and phone number of the franchising authority, unless the franchising authority in writing request that cable operator to omit such information."

Since we are not authorized to regulate cable activities, the Department of State, Cable and/or Video Franchise Section, requests certificate holders to omit the department's name and contact information from the monthly billing inserts to subscribers. The Department of State does not have any authority to resolve customer service complaints. The Department of Agriculture and Consumer Services is responsible for responding to customers' complaints.

If you should have any questions, please call us at (850) 245-6010.

Rebekah White
Video and/or Cable Franchise Section

Encl.

CN07-0015

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

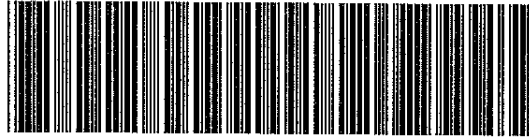
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



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05/08/20--01004--017 **35.00

FILED
2020 MAY -8 AM 7:25
FBI