

**2018 NOT FOR PROFIT REGISTRATION ANNUAL REPORT**

DOCUMENT# C10324

**FILED  
Mar 13, 2018  
Secretary of State  
CC2250047193**

**Entity Name:** TEMPLE LODGE NO. 23 FREE AND ACCEPTED MASONS OF FLORIDA

**Current Principal Place of Business:**

RICHARD E. LYNN  
220 OCEAN ST.  
JACKSONVILLE, FL 32202

**Current Mailing Address:**

RICHARD E. LYNN  
220 OCEAN ST.  
JACKSONVILLE, FL 32202 US

**FEI Number: 59-0478232**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

LYNN, RICHARD E  
220 OCEAN STREET  
JACKSONVILLE, FL 32202 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            THORWART, RUDOLPH C  
Address        7840 TIMBERLIN PARK BLVD  
City-State-Zip: JACKSONVILLE FL 32256

Title            TREASURER  
Name            JORDAN, ALAN E  
Address        2226 IVYGAIL DRIVE W  
City-State-Zip: JACKSONVILLE FL 32225

Title            OFFICER  
Name            CHILDRESS, GROVER G  
Address        5204 BENNING RD  
City-State-Zip: JACKSONVILLE FL 32254

Title            SECRETARY  
Name            VICKERS, MICHAEL A  
Address        7925 MERRILL ROAD APT 1202  
City-State-Zip: JACKSONVILLE FL 32277

Title            OFFICER  
Name            JOHNSON, GEOFFREY C  
Address        1624 BENTON DR N  
City-State-Zip: JACKSONVILLE BEACH FL 32250

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MICHAEL A VICKERS**

**SECRETARY**

**03/13/2018**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date