

**2013 NOT FOR PROFIT REGISTRATION ANNUAL REPORT**

DOCUMENT# C10216

**FILED  
Jan 19, 2013  
Secretary of State  
CC4832825437**

**Entity Name:** WALDO LODGE NO. 10 FREE AND ACCEPTED MASONS OF FLORIDA

**Current Principal Place of Business:**

RICHARD E. LYNN  
220 OCEAN ST  
JACKSONVILLE, FL 32202

**Current Mailing Address:**

RICHARD E. LYNN  
220 OCEAN ST  
JACKSONVILLE, FL 32202 US

**FEI Number: 23-7526334**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

LYNN, RICHARD E  
220 OCEAN STREET  
JACKSONVILLE, FL 32202 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           DIRECTOR  
Name           CALENDINE, CLARENCE E  
Address        27043 NW 98TH STREET  
City-State-Zip: ALACHUA FL 32615-3359

Title           S  
Name           MIKULSKI, DAVID L  
Address        3515 S/W 39TH BLVD APT 3-C  
City-State-Zip: GAINESVILLE FL 32608

Title           PRESIDENT  
Name           HUFF, ARTHUR W JR  
Address        3609 N/W 108TH BLVD  
City-State-Zip: GAINESVILLE FL 32606-4933

Title           T  
Name           MARTIN, CHARLES F  
Address        15311 N/W 140TH STREET  
City-State-Zip: ALACHUA FL 32615-6233

Title           DIRECTOR  
Name           SPITALERI, ANTHONY J  
Address        21911 N/W COUNTY ROAD 1493  
City-State-Zip: ALACHUA FL 32615-4250

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: DAVID L. MIKULSKI**

**SECRETARY**

**01/19/2013**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date