

**2014 NOT FOR PROFIT REGISTRATION ANNUAL REPORT**

DOCUMENT# C10207

**FILED**  
**Feb 07, 2014**  
**Secretary of State**  
**CC1321893618**

**Entity Name:** CANTONMENT LODGE NO. 322 FREE AND ACCEPTED  
MASONS OF FLORIDA

**Current Principal Place of Business:**

RICHARD E. LYNN  
220 OCEAN ST.  
JACKSONVILLE, FL 32202

**Current Mailing Address:**

RICHARD E. LYNN  
220 OCEAN ST.  
JACKSONVILLE, FL 32202

**FEI Number: 23-7526540**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

LYNN, RICHARD E  
220 OCEAN STREET  
JACKSONVILLE, FL 32202 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           TREASURER  
Name           ARNETTE, LESLIE D  
Address        1974 VIRECENT ROAD  
City-State-Zip: CANTONMENT FL 32533-8232

Title           DIRECTOR  
Name           WISCOMBE, ROBERT L  
Address        731 PINEY LANE  
City-State-Zip: CANTONMENT FL 32533

Title           PRESIDENT  
Name           CAIN, DANIEL L  
Address        200 JACKS BRANCH ROAD  
City-State-Zip: CANTONMENT FL 32533

Title           SECRETARY  
Name           WISCOMBE, THOMAS L  
Address        4751 MOLINO ROAD  
City-State-Zip: MOLINO FL 32577-3022

Title           DIRECTOR  
Name           FRANKLIN, RONALD D  
Address        6400 MOLINO ROAD  
City-State-Zip: MOLINO FL 325773052

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: THOMAS L WISCOMBE**

**SECRETARY**

**02/07/2014**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date