

**2018 NOT FOR PROFIT REGISTRATION ANNUAL REPORT**

DOCUMENT# C10058

**FILED  
Apr 11, 2018  
Secretary of State  
CC9254651857**

**Entity Name:** COCONUT GROVE LODGE NO. 258 FREE AND ACCEPTED  
MASONS OF FLORIDA

**Current Principal Place of Business:**

RICHARD E. LYNN  
220 OCEAN ST.  
JACKSONVILLE, FL 32202

**Current Mailing Address:**

RICHARD E, LYNN  
220 OCEAN ST.  
JACKSONVILLE, FL 32202

**FEI Number: 23-7526491**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

LYNN, RICHARD E  
220 OCEAN ST  
JACKSONVILLE, FL 32202 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            SECRETARY  
Name            MALLARD, SCOT P  
Address        3640 SW 22 TERR  
City-State-Zip: MIAMI FL 33145-3006

Title            DIRECTOR  
Name            VENTURA, ENRIQUE J JR.  
Address        13327 SW CAL TERRACE  
City-State-Zip: MIAMI FL 33183

Title            TREASURER  
Name            MALLARD, PAUL E JR.  
Address        3640 SW 22ND TERR  
City-State-Zip: MIAMI FL 33145

Title            DIRECTOR  
Name            ENRIQUEZ, MICHAEL A  
Address        4413 SW 127TH PL  
City-State-Zip: MIAMI FL 33175

Title            PRESIDENT  
Name            PERRET-GENTIL, STEPHEN A  
Address        13531 SW 79TH AVE  
City-State-Zip: MIAMI FL 33156

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: SCOT P. MALLARD**

**SECRETARY**

**04/11/2018**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date