

**2020 NOT FOR PROFIT REGISTRATION ANNUAL REPORT**

DOCUMENT# C10026

**FILED**  
**Jan 23, 2020**  
**Secretary of State**  
**5196748122CC**

**Entity Name:** CENTURY LODGE NO. 213 FREE AND ACCEPTED MASONS OF FLORIDA

**Current Principal Place of Business:**

RICHARD E. LYNN  
220 OCEAN ST  
JACKSONVILLE, FL 32202

**Current Mailing Address:**

RICHARD E. LYNN  
220 OCEAN ST  
JACKSONVILLE, FL 32202

**FEI Number: 23-7526463**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

LYNN, RICHARD E  
220 OCEAN STREET  
JACKSONVILLE, FL 32202 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           PRESIDENT  
Name           HOPKINS, DWIGHT  
Address        501 COX RD  
City-State-Zip: MCDavid FL 32568

Title           SECRETARY  
Name           BRYAN, PRESTON E JR.  
Address        7610 KILLAM RD  
City-State-Zip: CENTURY FL 32535

Title           VP  
Name           JOHNSON, JERRY E  
Address        2939 DEERE CREEK RD  
City-State-Zip: ATMORE AL 36502

Title           DIRECTOR  
Name           THARP, LOUIS  
Address        1661 W HIGHWAY 4  
City-State-Zip: CENTURY FL 32535

Title           TREASURER  
Name           MOORE, FEDERIC B  
Address        7110 PINE BARREN RD  
City-State-Zip: CENTURY FL 32535

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: PRESTON E. BRYAN, JR.**

**SECRETARY**

**01/23/2020**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date