

**2013 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P41138

**Entity Name:** JANSSEN & SPAANS ENGINEERING, INC.**Current Principal Place of Business:**9120 HARRISON PARK CT  
INDIANAPOLIS, IN 46216**Current Mailing Address:**9120 HARRISON PARK CT  
INDIANAPOLIS, IN 46216**FEI Number:** 35-1822431**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**SPAANS, LEO PRESIDE  
3308 D SUNSET KEY CIRCLE  
PUNTA GORDA, FL 33955 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**

|                 |                          |
|-----------------|--------------------------|
| Title           | CEO                      |
| Name            | SPAANS, LEO              |
| Address         | 10617 HUNTERS COVE DRIVE |
| City-State-Zip: | INDIANAPOLIS IN 46236    |

|                 |                          |
|-----------------|--------------------------|
| Title           | T                        |
| Name            | SPAANS, LEO              |
| Address         | 10617 HUNTERS COVE DRIVE |
| City-State-Zip: | INDIANAPOLIS IN 46236    |

|                 |                             |
|-----------------|-----------------------------|
| Title           | PRES                        |
| Name            | SWIDAN, IBRAHIM             |
| Address         | 8650 JAFFA COURT W. DR. #32 |
| City-State-Zip: | INDIANAPOLIS IN 46260       |

|                 |                  |
|-----------------|------------------|
| Title           | V                |
| Name            | KUNTZ, PHILIP    |
| Address         | 13455 MILLER DR  |
| City-State-Zip: | FISHERS IN 46038 |

|                 |                       |
|-----------------|-----------------------|
| Title           | V                     |
| Name            | BURNS, MARVIN         |
| Address         | 5824 N. BROADWAY ST   |
| City-State-Zip: | INDIANAPOLIS IN 46220 |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** IBRAHIM SWIDAN**PRESIDENT****02/11/2013**\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date