

**2021 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P40830

**Entity Name:** HUNTER DOUGLAS FABRICATION COMPANY

**Current Principal Place of Business:**

1 BLUE HILL PLAZA  
PEARL RIVER, NY 10965

**Current Mailing Address:**

1 BLUE HILL PLAZA  
PEARL RIVER, NY 10965 US

**FEI Number:** 95-2888320

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

CORPORATE CREATIONS NETWORK INC.  
801 US HIGHWAY 1  
NORTH PALM BEACH, FL 33408 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT & DIRECTOR  
Name            LIKEN, R.  
Address        1 BLUE HILL PLAZA  
City-State-Zip: PEARL RIVER NY 10965

Title            VP, SECRETARY, TREASURER &  
                    DIRECTOR  
Name            MIKLER, C.  
Address        1 BLUE HILL PLAZA  
City-State-Zip: PEARL RIVER NY 10965

Title            VICE PRESIDENT OF INSTALLATIONS  
Name            TANDY, T.  
Address        1 BLUE HILL PLAZA  
City-State-Zip: PEARL RIVER NY 10965

Title            VICE PRESIDENT OF INSTALLATIONS  
Name            BELAND , JOHN  
Address        1 BLUE HILL PLAZA  
City-State-Zip: PEARL RIVER NY 10965

Title            VICE PRESIDENT OF INSTALLATIONS  
Name            KELLY, DAN  
Address        1 BLUE HILL PLAZA  
City-State-Zip: PEARL RIVER NY 10965

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** MIKLER , C.

**SECRETARY, BY**  
**SAVANAH KELLEY,**  
**ATTORNEY-IN-FACT**

**03/23/2021**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date