

**2016 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P38041

**FILED**  
**Apr 15, 2016**  
**Secretary of State**  
**CC1393069375**

**Entity Name:** ANHEUSER-BUSCH WHOLESALER DEVELOPMENT CORP.

**Current Principal Place of Business:**

ONE BUSCH PLACE  
ST. LOUIS, MO 63118

**Current Mailing Address:**

ONE BUSCH PLACE  
CORPORATE TAX DEPARTMENT  
ST. LOUIS, MO 63118

**FEI Number:** 43-1548663

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
% C T CORPORATION SYSTEM  
1200 PINE ISLAND RD.,  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title PD  
Name TALLETT, ROBERT M  
Address ONE BUSCH PLACE  
City-State-Zip: ST. LOUIS MO 63118

Title V  
Name TAPPANA, GARY W  
Address ONE BUSCH PLACE  
City-State-Zip: ST. LOUIS MO 63118

Title DIRECTOR  
Name WEST, DAVID T  
Address ONE BUSCH PLACE  
City-State-Zip: ST. LOUIS MO 63118

Title S  
Name LARSON, THOMAS D  
Address ONE BUSCH PLACE  
City-State-Zip: SAINT LOUIS MO 63118

Title ASST. SECRETARY  
Name THOMAS, LYDIA A  
Address ONE BUSCH PLACE  
City-State-Zip: ST. LOUIS MO 63118

Title VP, TREASURER  
Name BURROUGHS, TAYLOR  
Address ONE BUSCH PLACE  
City-State-Zip: ST. LOUIS MO 63118

Title ASST. TREASURER  
Name KARRENBROCK, JEFFREY D  
Address ONE BUSCH PLACE  
City-State-Zip: ST. LOUIS MO 63118

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** GARY W. TAPPANA

**VICE PRESIDENT**

**04/15/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date