

2014 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P36862

Entity Name: ADVANTICA RESTAURANT GROUP, INC.**Current Principal Place of Business:**203 E MAIN ST P-11-1
SPARTANBURG, SC 29319-0001**Current Mailing Address:**203 E MAIN ST P-11-1
SPARTANBURG, SC 29319-0001 US**FEI Number: 13-3487402****Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**CT CORPORATION SYSTEM
1200 S. PINE ISLAND ROAD
PLANTATION, FL 33324 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**_____
Electronic Signature of Registered Agent_____
Date**Officer/Director Detail :**

| | |
|-----------------|---------------------------|
| Title | PDCE |
| Name | MILLER, JOHN C |
| Address | 203 EAST MAIN STREET |
| City-State-Zip: | SPARTANBURG SC 29319-0001 |

| | |
|-----------------|---------------------------|
| Title | VP&T |
| Name | NELL, ROSS B |
| Address | 203 E. MAIN ST. |
| City-State-Zip: | SPARTANBURG SC 29319-0001 |

| | |
|-----------------|-------------------------|
| Title | D |
| Name | MARKS, ROBERT E |
| Address | 35 MASON ST., 3RD FLOOR |
| City-State-Zip: | GREENWICH CT 06830 |

| | |
|-----------------|---------------------------|
| Title | EVPD |
| Name | WOLFINGER, MARK F |
| Address | 203 EAST MAIN STREET |
| City-State-Zip: | SPARTANBURG SC 29319-0001 |

| | |
|-----------------|---------------------------|
| Title | SEC |
| Name | MELTON, SCOTT |
| Address | 203 E. MAIN ST |
| City-State-Zip: | SPARTANBURG SC 29319-0001 |

| | |
|-----------------|-------------------------|
| Title | CBDD |
| Name | SMITHART-OGLESBY, DEBRA |
| Address | 969 MIDDLE FORK TRAIL |
| City-State-Zip: | SUWANEE, GA 30024 |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ROSS B. NELL**VICE-PRESIDENT AND
TREASURER****04/16/2014**_____
Electronic Signature of Signing Officer/Director Detail_____
Date