

**2018 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P35560

**Entity Name:** STC FRANCHISES COMPANY**Current Principal Place of Business:**7589 FIRST PL  
OAKWOOD VILLAGE, OH 44146-6711**Current Mailing Address:**7589 FIRST PL  
OAKWOOD VILLAGE, OH 44146-6711**FEI Number:** 34-1584028**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**KELLER, PAUL E  
14240 60TH ST N  
CLEARWATER, FL 33760 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**

|                 |                               |
|-----------------|-------------------------------|
| Title           | PST                           |
| Name            | SUTTON, ALAN J.               |
| Address         | 7589 FIRST PL                 |
| City-State-Zip: | OAKWOOD VILLAGE OH 44146-6711 |

|                 |                               |
|-----------------|-------------------------------|
| Title           | DIRECTOR                      |
| Name            | SUTTON, ALAN J                |
| Address         | 7589 FIRST PL                 |
| City-State-Zip: | OAKWOOD VILLAGE OH 44146-6711 |

|                 |                               |
|-----------------|-------------------------------|
| Title           | AS                            |
| Name            | SUTTON, SUSAN J               |
| Address         | 7589 FIRST PL                 |
| City-State-Zip: | OAKWOOD VILLAGE OH 44146-6711 |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ALAN J SUTTON

PRESIDENT

02/19/2018

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date