

**2021 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P33098

**Entity Name:** INSTITUTION FOOD HOUSE, INC.

**Current Principal Place of Business:**

543 12TH STREET DRIVE NW  
HICKORY, NC 28601

**Current Mailing Address:**

12500 WEST CREEK PARKWAY  
RICHMOND, VA 23238 US

**FEI Number: 56-0851105**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

NRAI SERVICES, INC  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title CD  
Name HOSKINS, CRAIG  
Address 12500 WEST CREEK PARKWAY  
City-State-Zip: RICHMOND VA 23238

Title PRESIDENT  
Name SHOEMAKER, ERIC  
Address 12500 WEST CREEK PARKWAY  
City-State-Zip: RICHMOND VA 23238

Title VPF  
Name GIBBS, EMELINE  
Address 543 12TH STREET DRIVE NW  
City-State-Zip: HICKORY NC 28601

Title VT  
Name HEARN, GEORGE P  
Address 12500 WEST CREEK PARKWAY  
City-State-Zip: RICHMOND VA 23238

Title DCFO  
Name HOPE, JAMES D  
Address 12500 WEST CREEK PARKWAY  
City-State-Zip: RICHMOND VA 23238

Title VP  
Name CROWE, CHRISTOPHER N  
Address 12500 WEST CREEK PARKWAY  
City-State-Zip: RICHMOND VA 23238

Title DS  
Name KING, A BRENT  
Address 12500 WEST CREEK PARKWAY  
City-State-Zip: RICHMOND VA 23238

Title SVP  
Name DAVIS, ERIKA T  
Address 12500 WEST CREEK PARKWAY  
City-State-Zip: RICHMOND VA 23238

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: A. BRENT KING**

**SECRETARY**

**04/08/2021**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date