2021 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P29280

Entity Name: RIPPE & KINGSTON SYSTEMS, INC.

Current Principal Place of Business:

4850 SMITH RD SUITE 101

CINCINNATI, OH 45212

Current Mailing Address:

4850 SMITH RD SUITE 101

CINCINNATI, OH 45212 US

FEI Number: 31-1072524 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

CINCINNATI OH 45212

CT CORPORATION SYSTEM 1200 S. PINE ISLAND ROAD PLANTATION, FL 33324 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: TAMMY TOFTEROO, VICE PRESIDENT 04/22/2021

Electronic Signature of Registered Agent

Date

FILED Apr 22, 2021

Secretary of State

5264487761CC

Officer/Director Detail:

City-State-Zip:

PRESIDENT/CEO Title Title OBERMAIER, TOM Name Name Address 4850 SMITH RD Address

SUITE 101

City-State-Zip:

TREASURER/CFO

COKE, DAVID

4850 SMITH RD

CINCINNATI OH 45212

SUITE 101

CINCINNATI OH 45212 CINCINNATI OH 45212 City-State-Zip: City-State-Zip:

Title HEAD OF HR Title COO

SCHULE, DON Name BROUGHTON, AMY Name 4850 SMITH RD 4850 SMITH RD Address Address

> SUITE 101 SUITE 101

Title CONTROLLER Title **DIRECTOR**

BOHLANDER, ANNA OBERMAIER, TOM Name Name 4850 SMITH RD 4850 SMITH RD Address

Address SUITE 101 SUITE 101

CINCINNATI OH 45212 CINCINNATI OH 45212 City-State-Zip: City-State-Zip:

Title **DIRECTOR** COKE, DAVID Name Address 4850 SMITH RD SUITE 101

City-State-Zip: CINCINNATI OH 45212

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

04/22/2021 SIGNATURE: ANNA BOHLANDER CONTROLLER

Electronic Signature of Signing Officer/Director Detail

Date