## 2015 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P20309

Entity Name: NATIONAL AMERICAN INSURANCE COMPANY OF CALIFORNIA

**INCORPORATED** 

## **Current Principal Place of Business:**

444 W. OCEAN BLVD **SUITE 1070** 

LONG BEACH, CA 90802

## **Current Mailing Address:**

P.O. BOX 32039

LONG BEACH, CA 90832 US

FEI Number: 95-2488300 Certificate of Status Desired: No.

## Name and Address of Current Registered Agent:

CHIEF FINANCIAL OFFICER 200 E. GAINES ST

TALLAHASSEE, FL 32399-0000 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Officer/Director Detail:

Title PRESIDENT, DIRECTOR Title CFO

Electronic Signature of Registered Agent

Name HAASE, GERALD S Name HEIN, DONALD G

40 FULTON STREET 444 W. OCEAN BLVD. Address Address

12TH FLOOR **SUITE 1070** 

City-State-Zip: NEW YORK NY 10038 City-State-Zip: LONG BEACH CA 90802

Title Title **SECRETARY** 

Name GRANT, KEVIN M Name CLAFLIN, SUSAN

444 W. OCEAN BLVD. 185 ASYLUM STREET Address Address

**SUITE 1070** CITYPLACE II

LONG BEACH CA 90802 City-State-Zip: City-State-Zip: HARTFORD CT 06103

Title DIRECTOR Title DIRECTOR

Name JOHNSON, PETER Name BANNERMAN, MARTHA G

Address **40 FULTON STREET** Address **40 FULTON STREET** 

> 12TH FLOOR 12TH FLOOR

City-State-Zip: NEW YORK NY 10038 City-State-Zip: NEW YORK NY 10038

Title DIRECTOR Name WARE, DAWNE

Address 185 ASYLUM STREET

CITYPLACE II

HARTFORD CT 06103 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: DONALD G. HEIN VICE PRESIDENT & CFO 07/09/2015

Electronic Signature of Signing Officer/Director Detail

Date

Date

**FILED** Jul 09, 2015

Secretary of State

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