

**2017 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P16853

**FILED**  
**Mar 23, 2017**  
**Secretary of State**  
**CC7967797514**

**Entity Name:** BROTHERS PROPERTY MANAGEMENT CORPORATION

**Current Principal Place of Business:**

2 ALHAMBRA PLAZA  
SUITE 1280  
CORAL GABLES, FL 33134

**Current Mailing Address:**

2 ALHAMBRA PLAZA  
SUITE 1280  
CORAL GABLES, FL 33134 US

**FEI Number:** 59-2840294

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

LUBAN, KENNETH A  
35 OCEAN REEF DRIVE  
SUITE 200  
KEY LARGO, FL 33037 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title DP  
Name FULLER, STEPHEN M  
Address 2 ALHAMBRA PLAZA STE 1280  
City-State-Zip: CORAL GABLES FL 33134

Title DVPT  
Name NIGRO, DAVID J  
Address 2 ALHAMBRA PLAZA STE 1280  
City-State-Zip: CORAL GABLES FL 33134

Title S  
Name LUBAN, KENNETH A  
Address 35 OCEAN REEF DRIVE STE 200  
City-State-Zip: KEY LARGO FL 33037

Title D  
Name BERDING, JOHN B  
Address 301 E 4TH STREET  
City-State-Zip: CINCINNATI OH 45202

Title ASST. TREASURER  
Name ZBACNIK, ROBERT J  
Address 301 E 4TH STREET  
City-State-Zip: CINCINNATI OH 45202

Title D  
Name VONDERHAAR, DANIEL J  
Address 301 E 4TH STREET  
City-State-Zip: CINCINNATI OH 45202

Title DIRECTOR  
Name LINDNER, JR., S. CRAIG  
Address 301 E. 4TH ST.  
City-State-Zip: CINCINNATI OH 45202

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ROBERT J ZBACNIK

**ASSISTANT TREASURER** 03/23/2017

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date