2024 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P14253

Entity Name: UNICOM GOVERNMENT, INC.

Current Principal Place of Business:

15010 CONFERENCE CENTER DRIVE

SUITE 110

CHANTILLY, VA 20151-3854

Current Mailing Address:

ATTN: TAX DEPARTMENT

15010 CONFERENCE CENTER DRIVE SUITE 110

CHANTILLY, VA 20151-3854 US

FEI Number: 54-1248422 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

CORPORATION SERVICE COMPANY 1201 HAYS STREET TALLAHASSEE, FL 32301 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

FILED Apr 24, 2024

Secretary of State

9229518047CC

Officer/Director Detail:

PRESIDENT Title Title CORPORATE SECRETARY

HONG, CORRY S. HONG, CORRY S. Name Name

Address 15010 CONFERENCE CENTER DRIVE Address 15010 CONFERENCE CENTER DRIVE

SUITE 110 SUITE 110

CHANTILLY VA 20151-3854 CHANTILLY VA 20151-3854 City-State-Zip: City-State-Zip:

Title **TREASURER** Title DIRECTOR

HONG, CORRY S. HONG, CORRY S. Name Name

15010 CONFERENCE CENTER DRIVE 15010 CONFERENCE CENTER DRIVE Address Address

SUITE 110 SUITE 110

CHANTILLY VA 20151-3854 City-State-Zip: CHANTILLY VA 20151-3854 City-State-Zip:

Title VΡ Title **DIRECTOR**

HONG, CHRISTINE HONG, CHRISTINE Name Name

15010 CONFERENCE CENTER DRIVE 15010 CONFERENCE CENTER DRIVE Address Address

> SUITE 110 SUITE 110

CHANTILLY VA 20151-3854 CHANTILLY VA 20151 City-State-Zip: City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: CORRY S. HONG

Electronic Signature of Signing Officer/Director Detail

04/24/2024 **PRESIDENT**

Date