

**2022 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P13935

**Entity Name:** NORTHERN CLEARING, INC.

**Current Principal Place of Business:**

28190 STATE HIGHWAY 137  
ASHLAND, WI 54806

**Current Mailing Address:**

28190 STATE HIGHWAY137  
ASHLAND, WI 54806 US

**FEI Number: 39-1078041**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

PRENTICE-HALL CORPORATION SYSTEM, INC.  
1201 HAYES ST.  
STE. 105  
TALLAHASSEE, FL 32301 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT, DIRECTOR  
Name            VERNON, RICHARD  
Address        70770 PIERCE RD  
City-State-Zip: ASHLAND WI 54806

Title            VP, DIRECTOR  
Name            VERNON, CRAIG  
Address        27505 CHERRYVILLE RD  
City-State-Zip: ASHLAND WI 54806

Title            VP, DIRECTOR  
Name            VERNON, TODD  
Address        25605 FISCHER RD  
City-State-Zip: ASHLAND WI 54806

Title            S  
Name            BELANGER, LOIS  
Address        28225 COZY CORNER RD  
City-State-Zip: ASHLAND WI 54806

Title            VT  
Name            MILANOWSKI, KRISTIE  
Address        66210 US HWY 63  
City-State-Zip: MASON WI 54806

Title            VP  
Name            VERNON, DANIEL  
Address        25810 COZY CORNER RD  
City-State-Zip: ASHLAND WI 54806

Title            VP  
Name            PUTNAM, MITCH  
Address        71846 RANGE RD  
City-State-Zip: ASHLAND WI 54806

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: KRISTIE MILANOWSKI**

**VP/TREASURER**

**03/29/2022**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date