

**2019 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P13935

**FILED**  
**Apr 16, 2019**  
**Secretary of State**  
**3959710743CC**

**Entity Name:** NORTHERN CLEARING, INC.

**Current Principal Place of Business:**

28190 STATE HIGHWAY 137  
ASHLAND, WI 54806

**Current Mailing Address:**

28190 STATE HIGHWAY 137  
ASHLAND, WI 54806 US

**FEI Number:** 39-1078041

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

PRENTICE-HALL CORPORATION SYSTEM, INC.  
1201 HAYES ST.  
STE. 105  
TALLAHASSEE, FL 32301 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title PD  
Name VERNON, RICHARD  
Address 28190 STATE HIGHWAY 137  
City-State-Zip: ASHLAND WI 54806

Title VD  
Name VERNON, CRAIG  
Address 28190 STATE HIGHWAY 137  
City-State-Zip: ASHLAND WI 54806

Title VD  
Name VERNON, TODD  
Address 28190 STATE HIGHWAY 137  
City-State-Zip: ASHLAND WI 54806

Title S  
Name BELANGER, LOIS  
Address 28190 STATE HIGHWAY 137  
City-State-Zip: ASHLAND WI 54806

Title VT  
Name MILANOWSKI, KRISTIE  
Address 28190 STATE HIGHWAY 137  
City-State-Zip: ASHLAND WI 54806

Title VP  
Name VERNON, DANIEL  
Address 28190 STATE HIGHWAY 137  
City-State-Zip: ASHLAND WI 54806

Title VP  
Name PUTNAM, MITCH  
Address 28190 STATE HIGHWAY 137  
City-State-Zip: ASHLAND WI 54806

Title DIRECTOR  
Name LULICH, KRISTINE  
Address 28190 STATE HIGHWAY 137  
City-State-Zip: ASHLAND WI 54806

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** KRISTIE MILANOWSKI

VT

04/16/2019

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date