

2022 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P12057

Entity Name: DESMAN, INC.

Current Principal Place of Business:

3 WEST 35TH STREET
3RD FLOOR
NEW YORK, NY 10001

FILED
Jan 11, 2022
Secretary of State
2532292984CC

Current Mailing Address:

3 WEST 35TH STREET
3RD FLOOR
NEW YORK, NY 10001 US

FEI Number: 11-2709775

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

BUSINESS FILINGS INCORPORATED
1200 S. PINE ISLAND ROAD
PLANTATION, FL 33324 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title SD
Name FUJIWARA, JOHN Y
Address 6 YORKRIDGE CT
City-State-Zip: LAS VEGAS NV 89052

Title VD
Name CHHABRA, ANUP
Address 30 BRIDLE PATH NORTH
City-State-Zip: SANDS POINT NY 11050

Title PD
Name REBORA, STEPHEN
Address 20 N. CLARK STREET, 4TH FLR
City-State-Zip: CHICAGO IL 60602

Title EXEC VICE PRESIDENT
Name TRACY, TIMOTHY
Address 3 WEST 35TH STREET
3RD FLOOR
City-State-Zip: NEW YORK NY 10001

Title SR. VICE PRESIDENT
Name PANICALI, PIER
Address 20 NORTH CLARK STREET
4TH FLOOR
City-State-Zip: CHICAGO IL 60602

Title VICE PRESIDENT
Name JUDGE, JOHN HOWARD
Address 8201 GREENSBORO DR
STE 708
City-State-Zip: MCLEAN VA 22102

Title VICE PRESIDENT
Name WEISSENBORN, ROBERT
Address 3 WEST 35TH STREET
3RD FLOOR
City-State-Zip: NEW YORK NY 10001

Title VICE PRESIDENT
Name ENGINEER, HOSHI
Address 7900 E. UNION AVE
SUITE 925
City-State-Zip: DENVER CO 80237

Continues on page 2

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ANUP CHHABRA

CFO

01/11/2022

Electronic Signature of Signing Officer/Director Detail

Date

Officer/Director Detail Continued :

Title SR VICE PRESIDENT
Name HENRIKSEN, JEFFREY
Address 20 NORTH CLARK ST
4TH FLR
City-State-Zip: CHICAGO IL 60602

Title VICE PRESIDENT
Name GALLAGHER, MATTHEW
Address 18 TREMONT ST
STE 300
City-State-Zip: BOSTON MA 02108