2024 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P12057

Entity Name: DESMAN, INC.

FILED Jan 05, 2024 **Secretary of State** 4614157857CC

Current Principal Place of Business:

3 WEST 35TH STREET 3RD FLOOR

NEW YORK, NY 10001

Current Mailing Address:

3 WEST 35TH STREET 3RD FLOOR NEW YORK, NY 10001 US

FEI Number: 11-2709775 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

BUSINESS FILINGS INCORPORATED 1200 S. PINE ISLAND ROAD PLANTATION, FL 33324 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

City-State-Zip:

Electronic Signature of Registered Agent

Date

Officer/Director Detail:

Title	SD	Title	VD
1100	0.5	1100	

FUJIWARA, JOHN Y Name Name CHHABRA, ANUP

Address 6 YORKRIDGE CT Address 30 BRIDLE PATH NORTH SANDS POINT NY 11050 City-State-Zip: LAS VEGAS NV 89052 City-State-Zip:

Title **EXEC VICE PRESIDENT** Title PD

Name TRACY, TIMOTHY Name REBORA, STEPHEN

3 WEST 35TH STREET Address 20 N. CLARK STREET, 4TH FLR Address 3RD FLOOR

City-State-Zip: CHICAGO IL 60602 City-State-Zip: NEW YORK NY 10001

Title VICE PRESIDENT Title VICE PRESIDENT

Name JUDGE, JOHN HOWARD Name WEISSENBORN, ROBERT

Address 8201 GREENSBORO DR 3 WEST 35TH STREET Address **STE 708**

3RD FLOOR

City-State-Zip: MCLEAN VA 22102 City-State-Zip: NEW YORK NY 10001

VICE PRESIDENT Title Title SR VICE PRESIDENT Name ENGINEER, HOSHI Name HENRIKSEN, JEFFREY Address 7900 E. UNION AVE 20 NORTH CLARK ST Address

SUITE 925 4TH FLR

DENVER CO 80237 CHICAGO IL 60602 City-State-Zip:

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I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

01/05/2024 **CFO** SIGNATURE: ANUP CHHABRA

Officer/Director Detail Continued:

Title VICE PRESIDENT

Name GALLAGHER, MATTHEW

Address 18 TREMONT ST

STE 300

City-State-Zip: BOSTON MA 02108