## 2013 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P11269

Entity Name: WATERSAVER COMPANY, INC.

#### **Current Principal Place of Business:**

5870 EAST 56TH AVENUE COMMERCE CITY, CO 80022

#### **Current Mailing Address:**

PO BOX 16465 DENVER, CO 80216-0465 US

#### FEI Number: 84-0504838

#### Name and Address of Current Registered Agent:

NRAI SERVICES, INC 515 E. PARK AVENUE TALLAHASSEE, FL 32301 US Certificate of Status Desired: No

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

### **Officer/Director Detail :**

| Title           | СОВ                    | Title           | PRES                   |
|-----------------|------------------------|-----------------|------------------------|
| Name            | SLIFER, WILLIAM JIII   | Name            | SLIFER, STANFORD W     |
| Address         | 5870 E 56TH AVE        | Address         | 5870 E 56TH AVE        |
| City-State-Zip: | COMMERCE CITY CO 80022 | City-State-Zip: | COMMERCE CITY CO 80022 |
| Title           | SEC                    |                 |                        |
| Name            | SLIFER, CAROL S        |                 |                        |
| Address         | 5870 E 56TH AVE        |                 |                        |
| City-State-Zip: | COMMERCE CITY CO 80022 |                 |                        |
|                 |                        |                 |                        |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: WILLIAM J. SLIFER III

CHAIRMAN OF BOARD

02/15/2013

Date

Electronic Signature of Signing Officer/Director Detail

# FILED Feb 15, 2013 Secretary of State CC0728377823