I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: MICHAEL RUBINO

Electronic Signature of Signing Officer/Director Detail

2021 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P10069

Entity Name: DEERE CREDIT SERVICES, INC.

Current Principal Place of Business:

6400 NW 86TH STREET JOHNSTON, IA 50131

Current Mailing Address:

ONE JOHN DEERE PLACE DEERE & CO TAX DEPT MOLINE, IL 61265 US

FEI Number: 36-3423266

Name and Address of Current Registered Agent:

CT CORPORATION SYSTEM 1200 S. PINE ISLAND ROAD PLANTATION, FL 33324 US Certificate of Status Desired: No

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Officer/Director Detail :

| Officer/Director Detail . | | | |
|---------------------------|----------------------|-----------------|----------------------|
| Title | SVP | Title | PD |
| Name | SIVINA, JORGE DAVID | Name | KALATHUR, RAJESH |
| Address | 1 JOHN DEERE PLACE | Address | ONE JOHN DEERE PLACE |
| City-State-Zip | MOLINE IL 61265 | City-State-Zip: | MOLINE IL 61265 |
| Title | AS | Title | S |
| Name | RUBINO, MICHAEL | Name | DAVIES, TODD E |
| Address | ONE JOHN DEERE PLACE | Address | ONE JOHN DEERE PLACE |
| City-State-Zip | MOLINE IL 61265 | City-State-Zip: | MOLINE IL 61265 |
| Title | SVP | Title | TREASURER |
| Name | TRAEGER, ANDREW | Name | TRAHAN, JEFFREY |
| Address | 6400 NW 86TH STREET | Address | ONE JOHN DEERE PLACE |
| City-State-Zip | JOHNSTON IA 50131 | City-State-Zip: | MOLINE IL 61265 |
| | | | |

Dat

ASSISTANT SECRETARY

FILED Apr 16, 2021 Secretary of State 2216318359CC

Date

Date

04/16/2021