

**2020 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P10069

**Entity Name:** DEERE CREDIT SERVICES, INC.**Current Principal Place of Business:**6400 NW 86TH STREET  
JOHNSTON, IA 50131**Current Mailing Address:**ONE JOHN DEERE PLACE  
DEERE & CO TAX DEPT  
MOLINE, IL 61265 US**FEI Number:** 36-3423266**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**CT CORPORATION SYSTEM  
1200 S. PINE ISLAND ROAD  
PLANTATION, FL 33324 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**

Title	SVP
Name	GILMORE, DAVID C
Address	1 JOHN DEERE PLACE
City-State-Zip:	MOLINE IL 61265

Title	PD
Name	KALATHUR, RAJESH
Address	ONE JOHN DEERE PLACE
City-State-Zip:	MOLINE IL 61265

Title	AS
Name	RUBINO, MICHAEL
Address	ONE JOHN DEERE PLACE
City-State-Zip:	MOLINE IL 61265

Title	S
Name	DAVIES, TODD E
Address	ONE JOHN DEERE PLACE
City-State-Zip:	MOLINE IL 61265

Title	SVP
Name	TRAEGER, ANDREW
Address	6400 NW 86TH STREET
City-State-Zip:	JOHNSTON IA 50131

Title	TREASURER
Name	SPITZFADEN, THOMAS C
Address	ONE JOHN DEERE PLACE DEERE & CO TAX DEPT
City-State-Zip:	MOLINE IL 61265

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: MICHAEL RUBINO****ASSISTANT SECRETARY 04/22/2020**\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date