

2021 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P08000

Entity Name: JOHN DEERE SHARED SERVICES, INC.**Current Principal Place of Business:**ONE JOHN DEERE PLACE
MOLINE, IL 61265**Current Mailing Address:**DEERE CO TAX DEPARTMENT
ONE JOHN DEERE PLACE
MOLINE, IL 61265 US**FEI Number:** 36-3387700**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**CT CORPORATION SYSTEM
1200 S. PINE ISLAND ROAD
PLANTATION, FL 33324 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**_____
Electronic Signature of Registered Agent_____
Date**Officer/Director Detail :**

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| Title | P/D |
| Name | MAY, JOHN |
| Address | ONE JOHN DEERE PLACE |
| City-State-Zip: | MOLINE IL 61265 |

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|-----------------|----------------------|
| Title | DIRECTOR |
| Name | KALATHUR, RAJESH |
| Address | ONE JOHN DEERE PLACE |
| City-State-Zip: | MOLINE IL 61265 |

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| Title | T |
| Name | TRAHAN, JEFFREY |
| Address | ONE JOHN DEERE PLACE |
| City-State-Zip: | MOLINE IL 61265 |

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|-----------------|----------------------|
| Title | S |
| Name | DAVIES, TODD E |
| Address | ONE JOHN DEERE PLACE |
| City-State-Zip: | MOLINE IL 61265 |

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|-----------------|----------------------|
| Title | VP |
| Name | MORGAN, TOMMY |
| Address | ONE JOHN DEERE PLACE |
| City-State-Zip: | MOLINE IL 61265 |

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|-----------------|----------------------|
| Title | AS |
| Name | RUBINO, MICHAEL C |
| Address | ONE JOHN DEERE PLACE |
| City-State-Zip: | MOLINE IL 61265 |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: MICHAEL RUBINO**ASSISTANT SECRETARY** 04/16/2021_____
Electronic Signature of Signing Officer/Director Detail_____
Date