

**2020 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P05484

**FILED  
Apr 13, 2020  
Secretary of State  
2321006396CC**

**Entity Name:** PEOPLE'S SECURITIES, INC.

**Current Principal Place of Business:**

850 MAIN STREET  
2ND FLOOR  
BRIDGEPORT, CT 06604

**Current Mailing Address:**

850 MAIN STREET  
2ND FLOOR  
BRIDGEPORT, CT 06604 US

**FEI Number: 06-1082686**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

COGENCY GLOBAL INC.  
115 NORTH CALHOUN ST.  
SUITE 4  
TALLAHASSEE, FL 32301 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title P  
Name MICHAEL, HARKINS E  
Address 850 MAIN STREET  
City-State-Zip: BRIDGEPORT CT 06604

Title T  
Name MCELWEE, BRUCE T  
Address 850 MAIN STREET  
City-State-Zip: BRIDGEPORT CT 06604

Title VP  
Name DENNIS, BEIRNE P  
Address 850 MAIN STREET  
City-State-Zip: BRIDGEPORT CT 06604

Title CORPARTE SECRETARY  
Name PORTER-STEFANOWICZ, JANE-ELLEN  
Address 850 MAIN STREET  
2ND FLOOR  
City-State-Zip: BRIDGEPORT CT 06604

Title DIRECTOR  
Name ROBERTS, DANIEL G  
Address 850 MAIN STREET  
City-State-Zip: BRIDGEPORT CT 06604

Title DIRECTOR  
Name BERNER, KRISTY L  
Address 850 MAIN STREET  
City-State-Zip: BRIDGEPORT CT 06604

Title DIRECTOR  
Name BOARDMAN, MICHAEL M  
Address 850 MAIN STREET  
City-State-Zip: BRIDGEPORT CT 06604

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: BRUCE T MCELWEE**

**TREASURER**

**04/13/2020**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date