

**2016 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P02236

**Entity Name:** METRACOMP INC.

**Current Principal Place of Business:**

800 CRESCENT CENTRE DRIVE, SUITE 420  
FRANKLIN, TN 37067

**Current Mailing Address:**

151 FARMINGTON AVENUE  
RW61  
HARTFORD, CT 06156 US

**FEI Number:** 06-1095987

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
C/O C T CORPORATION SYSTEM,  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

|                 |   |
|-----------------|---|
| Title           | PRESIDENT                               |
| Name            | LYNCH, ARTHUR J.                        |
| Address         | 800 CRESCENT CENTRE DRIVE,<br>SUITE 420 |
| City-State-Zip: | FRANKLIN TN 37067                       |
| Title           | VICE PRESIDENT AND TREASURER            |
| Name            | COFRANCESCO, ELAINE ROSE                |
| Address         | 800 CRESCENT CENTRE DRIVE,<br>SUITE 420 |
| City-State-Zip: | FRANKLIN TN 37067                       |

|                 |   |
|-----------------|---|
| Title           | VICE PRESIDENT AND SECRETARY            |
| Name            | LEE, EDWARD CHUNG-I                     |
| Address         | 151 FARMINGTON AVENUE<br>RW61           |
| City-State-Zip: | HARTFORD CT 06156                       |
| Title           | DIRECTOR                                |
| Name            | DOYLE, E. STEVEN                        |
| Address         | 800 CRESCENT CENTRE DRIVE,<br>SUITE 420 |
| City-State-Zip: | FRANKLIN TN 37067                       |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** EDWARD CHUNG-I LEE

**SECRETARY**

**04/09/2016**

Electronic Signature of Signing Officer/Director Detail

Date