

**2020 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P02215

**Entity Name:** ESSENDANT CO.

**Current Principal Place of Business:**

ONE PARKWAY NORTH BLVD.  
DEERFIELD , IL 60015-2559

**Current Mailing Address:**

ONE PARKWAY NORTH BLVD.  
DEERFIELD , IL 60015-2559 US

**FEI Number:** 36-2431718

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

CORPORATION SERVICE COMPANY  
1201 HAYS ST  
TALLAHASSEE, FL 32301 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            DOHELLI, HARRY  
Address        ONE PARKWAY NORTH BLVD.  
City-State-Zip: DEERFIELD IL 60015-2559

Title            TREASURER  
Name            BRUZIOS, ELAINE F.  
Address        ONE PARKWAY NORTH BLVD.  
City-State-Zip: DEERFIELD IL 60015-2559

Title            SECRETARY, DIRECTOR, ELT VICE  
                  PRESIDENT, GENERAL COUNSEL  
Name            RUBIN, MARSHA  
Address        ONE PARKWAY NORTH BLVD.  
City-State-Zip: DEERFIELD IL 60015-2559

Title            DIRECTOR  
Name            DOHELLI, HARRY  
Address        ONE PARKWAY NORTH BLVD.  
City-State-Zip: DEERFIELD IL 60015-2559

Title            DIRECTOR, CFO, ELT VICE  
                  PRESIDENT  
Name            WHARTON, RYON  
Address        ONE PARKWAY NORTH BLVD.  
City-State-Zip: DEERFIELD IL 60015-2559

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** MARSHA RUBIN

**SECRETARY**

**04/13/2020**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date