#### 2013 FOREIGN PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F99000005031

Entity Name: TOSHIBA AMERICA BUSINESS SOLUTIONS, INC.

**FILED** Apr 30, 2013 **Secretary of State** CC9925550869

### **Current Principal Place of Business:**

9740 IRVINE BLVD. IRVINE. CA 92618

# **Current Mailing Address:**

9740 IRVINE BLVD. IRVINE. CA 92618 US

FEI Number: 33-0865305 Certificate of Status Desired: No

## Name and Address of Current Registered Agent:

C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

T:41 -

SIGNATURE:

Title

Electronic Signature of Registered Agent

Date

#### Officer/Director Detail :

TILLE	Γ, D	Title	D
Name	MATHEWS, MARK	Name	SAWADA, NOBORU

9740 IRVINE BLVD. 9740 IRVINE BLVD. Address Address IRVINE CA 92618 IRVINE CA 92618 City-State-Zip: City-State-Zip:

Title **TREASURER** Title S

Name TORCASO, MICHAEL WHITE, JASON Name Address 9740 IRVINE BLVD. Address 9740 IRVINE BLVD. IRVINE CA 92618 City-State-Zip: IRVINE CA 92618 City-State-Zip:

Title DIRECTOR Title **CHAIRMAN** 

Name OOSUMI, MASAAKI Name KAWASAKI, JUNICHI Address 9740 IRVINE BLVD. 9740 IRVINE BLVD. Address City-State-Zip: IRVINE CA 92618 City-State-Zip: IRVINE CA 92618

Title SR VICE PRESIDENT Title DIRECTOR Name TUNGATE, STEVEN SHIMOKAWA, SHIRO Name 9740 IRVINE BLVD. Address 9740 IRVINE BLVD. Address City-State-Zip: IRVINE CA 92618 IRVINE CA 92618 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: MICHAEL TORCASO TREASURER

Electronic Signature of Signing Officer/Director Detail

04/30/2013

Date