

**2023 FOREIGN PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# F99000004563

**Entity Name:** OMNEX GROUP, INC.**Current Principal Place of Business:**580 SYLVAN AVENUE  
SUITE LL - A  
ENGLEWOOD CLIFFS, NJ 07632**Current Mailing Address:**580 SYLVAN AVENUE  
SUITE LL - A  
ENGLEWOOD CLIFFS, NJ 07632**FEI Number:** 33-0422209**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**NRAI SERVICES, INC  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**

|                 |                           |
|-----------------|---------------------------|
| Title           | PRESIDENT                 |
| Name            | MANELSKI, DARREN          |
| Address         | 580 SYLVAN AVENUE         |
| City-State-Zip: | ENGLEWOOD CLIFFS NJ 07632 |

|                 |                           |
|-----------------|---------------------------|
| Title           | SECRETARY                 |
| Name            | HOLMES, CHRIS             |
| Address         | 580 SYLVAN AVENUE         |
| City-State-Zip: | ENGLEWOOD CLIFFS NJ 07632 |

|                 |                           |
|-----------------|---------------------------|
| Title           | DIRECTOR                  |
| Name            | MANELSKI, DARREN          |
| Address         | 580 SYLVAN AVNUE          |
| City-State-Zip: | ENGLEWOOD CLIFFS NJ 07632 |

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** MANELSKI, DARREN

PRESIDENT

04/21/2023

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date